



# **ST. MICHAEL'S**

## **EPISCOPAL CHURCH**

### **ARLINGTON, VA**

**Sunday, October 24, 2021**

**Twenty Second Sunday after Pentecost**

**Welcome!**

You honor us by participating in this service. This service will surely look and feel different than that which you have previously experienced. There are truths that remain: the root of the word liturgy is “the work of the people.” Meaning all that happens in this community works because of your participation. Who we are and what we bring is enough because we are assured that God delights in our worship!

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Until the sacrament is available to all who wish to receive it, we will partake in Spiritual Communion, feasting on Holy Scripture and the spiritual elements of communion. Jesus told his disciples, “Whenever two or three are gathered in my name, I am there among them.” We trust that God’s presence is very much with us as we share our intentions and prayers in worship.

## Welcome!

At the beginning of the service you will hear the tune to “Land of Rest” We invite you to use this tune and this moment to gather your spirit for worship in whatever way is most meaningful for you. You are welcome to sing along with the words below, listen to the tune, or offer a prayer for this particular moment. Once the hymn has concluded, we will greet those around us with a brief word of welcome.

*I come with joy to meet my Lord,  
forgiven, loved and free,  
in awe and wonder to recall his life laid down for me.*

*And thus with joy we meet our Lord.  
His presence, always near,  
is in such friendship better known: we see and praise him here.*

# The Liturgy of the Word

HYMN 671 (8 AM verses 1, 2, and 4, 10 AM verses 1, 2, 4, and 5)

671

The Christian Life

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921);  
harm. Austin Cole Lovelace (b. 1919)

CM

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

A reading from **Jeremiah 31:7-9**

Thus says the Lord:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;  
proclaim, give praise, and say,

“Save, O Lord, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble;  
for I have become a father to Israel,  
and Ephraim is my firstborn.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

## Psalm 126

- 1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The Lord has done great things for them."
- 4 The Lord has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.

6 Those who sowed with tears \*  
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

A reading from **Hebrews 7:23-28**

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

# Sequence Hymn 411 (10:00 AM Only, verses 1, 2, 4, and 6)

Praise to God

411



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal-eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.



6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

SM

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him,

“Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way. (Mark 10:46-52)

*Celebrant*    The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Tim Malone**

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People** (Form VI)

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Susan, Jennifer, and Porter our bishops, Beth, our rector, Rosemari our interim, Tim our celebrant, Amanda our seminarian, and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation especially the Diocesan search committee, that they may be empowered and nurtured with discerning minds as we seek to elect a new bishop.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

O God of infinite mercy, we live in a land where the native peoples were moved, often by force from the bountiful lands they inhabited to places of desolation. Help us to support them now as they seek to retain their rich native cultures. Open our eyes to the poverty and despair that so often accompany them through life, and give us the courage and will to change the systems that perpetuate injustice, for the sake of your Son, our Lord.  
**Amen.**

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Anthem**

St. Michael's Choir

**Hymn 645** (Verses 1 and 2 Only, 10 AM Service Only)

645

The Christian Life



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \*3 Per-verse and fool-ish oft I strayed, but yet in  
 \*4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23  
 Music: St. Columba, Irish melody

## Spiritual Communion

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

The Holy Eucharist II S 129  
Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Let us pray together using the words Jesus taught us,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## **Prayer for Communion**

*Celebrant* Let us pray.

**God of Love, we thank you for bringing us together in this place, on this day to honor and to celebrate you and your People, the living, loving Body of Christ. Jesus told his disciples, “Whenever two or three are gathered in my name, I am there among them.” Bless this gathering as a sacramental rite, a visible sign of your love for us, and our love for one another. Even in the absence of the bread and the wine, let us feed on You, your Son Jesus Christ, and the Holy Spirit, in our hearts, with faith and thanksgiving. Amen.**

*Silence*

## **Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Blessing**

# HYMN 410 (8 AM verses 1 and 4, 10 AM all verses)

410

Praise to God

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.  
 Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

*Descant for use with unison singing*

4 An - gels, help us to a - dore him; ye be - hold him face to face;  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise \_\_\_ with us the God of grace.

Music: *Lauda anima*, desc. Craig Sellar Lang (1891-1971)

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

### Activities This Week At St. Michael's

Sun., Oct. 24	8:00 AM	Worship on the Lawn
	10:00 AM	Spiritual Communion in the Sanctuary and On-line
Mon., Oct. 25		Office Closed
Wed., Oct. 27	12:00 PM	Book Group
	7:30 PM	Choir Practice
Fri., Oct., 29		Office Closed
Sun., Oct. 31	8:00 AM	Worship on the Lawn
	10:00 AM	Spiritual Communion in the Sanctuary and On-line
	11:15 AM	Let's Talk About God Series

### Those Serving Today

Music		Noel Warford
Lector	8:00	Wendy Ikezawa
	10:00	Vicki Barnett
Usher	8:00	Dean Scribner
	10:00	Beverly Grizzard
Facility Support		Lucy Jimenez
Zoom Support		Suzanna Monahan
Vestry Person of the Day		Kaipo McCartney

### Announcements

**Welcome:** Today we welcome back Tim Malone as our celebrant and preacher.

**Book Group:** The Wednesday Book Club meets next on Wed, October 27th at noon in the parish hall. We will discuss *Kindred* by Octavia Butler. Feel free to bring a bag lunch; however we cannot use the kitchen. All are welcome.

**Shining Our Light:** Last Sunday marked the official start of our 2022 Stewardship Campaign. Our theme this year is inspired by scripture from Matthew: "Let your light shine before others, so that they may see your good works and give glory to your Father in heaven." (Matthew 5:16) As we enter the stewardship campaign, the stewardship committee invites you to reflect on how we can let God's light shine through our work as a community of faith and continue down a path of furthering our mission. Please join me

in thanking fellow committee members Caroline Haynes, Kaipo McCartney, Linda Denson, and Andrew Lewis.

*Dan Ruff, Stewardship Chair*

**The Search for the 14<sup>th</sup> Bishop of the Diocese of Virginia – Landscape Survey:** The Bishop Search Committee of the Episcopal Diocese of Virginia invites you to complete the landscape survey to engage with us as we prepare to call the XIV Bishop of Virginia. We ask you to prayerfully respond to the questions and seek the Holy Spirit's guidance as you do. The survey is anonymous and will be open from **Friday, October 8 to Friday, October 29**. Please share the survey with your parish communities. We want a strong response from every corner of the Diocese. The survey is available in English, Spanish and Korean.

English at <https://www.surveymonkey.com/r/LFTEDOFVA>

Spanish at <https://es.surveymonkey.com/r/LESPANOLADDVA>

Korean at <https://www.surveymonkey.com/r/LKTEDVA>

PDF versions of the survey are also available. To obtain the PDF, please contact Bishop Search Committee member Rushad Thomas at [rushadthomas@gmail.com](mailto:rushadthomas@gmail.com).

**Episcopal Relief & Development:** ERD has set up a Hurricane Relief Fund to help those impacted by Hurricane Ida. Learn more at <https://www.episcopalrelief.org/>.

**E-Mail Phishing Attempts:** Parishioners are reminded to beware of e-mail messages, that appear to be from St. Michael's or St. Michael's parishioners, asking for money or gift cards. If you have any questions concerning any e-mails related to St. Michael's you may always call the Parish Office at 703-241-2474 to confirm the validity of an e-mail.

### **Prayer List Week of October 24, 2021**

In the Anglican Communion, we pray for the Extra Provincial Churches. In the region of Arlington, we pray for St. John's. In the Diocese of Virginia we pray for Grace, Kilmarnock and Westover, Charles City. We pray for leaders of churches everywhere, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Susan, Jennifer, and Porter our bishops; Beth, our rector, Rosemari our interim, Tim our celebrant, and Amanda our seminarian.

We pray for goodwill among nations; for Joe, our President, Antonio, Secretary General of the United Nations, Ralph, our Governor, members of the Arlington County Board, and all those in authority. We pray for the welfare of those serving our nation at home and abroad, especially Jeremy and Annamarie.

In our Parish Family we pray for Erin, Silas, Roberta, Margot, Paul, Leroy, Bob, Zoe, Norma, Sarah, Lucy, and Paula.

In our greater community, we pray for Cindy, Rita, George, Emily, Andrew, Cate, Roland, Henry, Susan, Martha, Betty, Laura, Pat, Beth, Jen, George, John, Belinda, Sharon, Peggy, Christian, Olivia, all doctors, nurses and health care staff members, all funeral home staff members, elected officials, all essential workers, all parents, all students and teachers, all those unemployed or furloughed, and all staff and residents of nursing homes especially Goodwin House, Culpeper Garden, Regency, Powhatan, Larmax, and the Virginian, all those affected by western wildfires, all those affected by Hurricane Ida and the subsequent northeast storms, all those in Afghanistan, and all Afghanistan refugees.

We remember all those who have died.