



# ST. MICHAEL'S EPISCOPAL CHURCH ARLINGTON, VA

SUNDAY, MARCH 24, 2024

PALM SUNDAY

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Whatever has brought you to worship with this community today, we're so glad you're here. If you're wondering whether there might be something more for you, we hope you'll come back and find out. One of the things we're committed to is finding how our story connects with God's story. We'd love to have your story become a part of our story. The best way to participate in these conversations is to look for announcements about "Being With" courses in our e-newsletter.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. Should a break be beneficial at any point in the service, the nursery is available for supervised play, and includes a QR code for streaming of the service on any device.

The root of the word liturgy is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services for a long time, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

We are currently offering communion in both kinds, the bread and the wine. Drinking from a common cup, is an essential symbolic practice, a reflection of our theology. We place great emphasis on offering this meal from a single paten (plate which holds the bread) and chalice to symbolize the unity we find in Christ, despite any perceived divisions. We return to the Eucharistic table again and again, because it is only through Christ that we are able to imagine what being unified might look like. Choosing to intinct the bread in the chalice is the least sanitary option, as we risk having many hands in the chalice. Please either drink from the chalice, or refrain from consuming the wine. Whether you would like to receive bread, bread and wine, or a blessing, please know that you are welcome at the Lord's table.

## THE LITURGY OF THE PALMS

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Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Celebrant Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### The Gospel

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant Hear what the Spirit is saying to God's people.

People **Thanks be to God**

### The Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life, who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

## The Procession

Celebrant Let us go forth in peace.  
People **In the name of Christ. Amen.**

## Hymn in Procession

All glory, laud, and honor  
*Valet will ich dir geben*

Hymn 154

### Refrain

All glory, laud, and honor to thee, Redeemer, King!  
To whom the lips of children made sweet hosannas ring.

1 Thou art the king of Israel, thou David's royal son,  
Who in the Lord's name comest, the King and Blessed One.

### Refrain

2 The company of angels is praising thee on high;  
And we with all creation in chorus make reply.

### Refrain

3 The people of the Hebrews with palms before thee went;  
Our praise and prayers and anthems before thee we present.

### Refrain

4 To thee before thy passion they sang their hymns of praise;  
To thee, now high exalted, our melody we raise.

### Refrain

*At the entrance of the Church the procession will stop while the following Collect is said*

Almighty God, whose most dear Son went not up to joy but first suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.  
Amen.

*Hymn in Procession continues once inside the sanctuary*

### Refrain

5 Thou didst accept their praises; accept the prayers we bring,  
Who in all good delightest, thou good and gracious King.

### Refrain

## Anthem

Shout Hosanna to the King

Stan Pethal

## The Collect of the Day

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

Celebrant Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector      The Word of the Lord.

People      Thanks be to God.

## The Psalm

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; \*  
     my eye is consumed with sorrow,  
     and also my throat and my belly.

10 For my life is wasted with grief,  
     and my years with sighing; \*  
     my strength fails me because of affliction,  
     and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,  
     a dismay to those of my acquaintance; \*  
     when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*  
     I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;  
     fear is all around; \*  
     they put their heads together against me;  
     they plot to take my life.

14 But as for me, I have trusted in you, O Lord. \*  
     I have said, "You are my God.

15 My times are in your hand; \*  
     rescue me from the hand of my enemies,  
     and from those who persecute me.

16 Make your face to shine upon your servant, \*  
     and in your loving-kindness save me."

## Sequence

Ride on! Ride on in majesty!

Hymn 156

*The King's Majesty*

Celebrant The Passion of our Lord Jesus Christ according to Mark.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, "Not during the festival, or there may be a riot among the people."

While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor." And they scolded her. But Jesus said, "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, "Where do you want us to go and make the preparations for you to eat the Passover?" So he sent two of his disciples, saying to them, "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there." So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said, "Truly I tell you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him one after another, "Surely, not I?" He said to them, "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, "Take; this is my body." Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them, "You will all become deserters; for it is written,

'I will strike the shepherd,  
and the sheep will be scattered.'

But after I am raised up, I will go before you to Galilee.” Peter said to him, “Even though all become deserters, I will not.” Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples, “Sit here while I pray.” He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, “I am deeply grieved, even to death; remain here, and keep awake.” And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.” He came and found them sleeping; and he said to Peter, “Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” So when he came, he went up to him at once and said, “Rabbi!” and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.” All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying, “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’” But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus, “Have you no answer? What is it that they testify against you?” But he was silent and did not answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?” Jesus said, “I am; and

‘you will see the Son of Man  
seated at the right hand of the Power,  
and ‘coming with the clouds of heaven.’”

Then the high priest tore his clothes and said, "Why do we still need witnesses? You have heard his blasphemy! What is your decision?" All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him, "Prophecy!" The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said, "You also were with Jesus, the man from Nazareth." But he denied it, saying, "I do not know or understand what you are talking about." And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders, "This man is one of them." But again he denied it. Then after a little while the bystanders again said to Peter, "Certainly you are one of them; for you are a Galilean." But he began to curse, and he swore an oath, "I do not know this man you are talking about." At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." Then the chief priests accused him of many things. Pilate asked him again, "Have you no answer? See how many charges they bring against you." But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, "Do you want me to release for you the King of the Jews?" For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" They shouted back,

**People** "Crucify him!"

Pilate asked them, "Why, what evil has he done?" But they shouted all the more,

**People** "Crucify him!"

So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

*The congregation is invited to stand as able.*

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!" In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?"

*Pause and bow our heads.*

When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Prayers of the People

Sung Response

O Lord hear my prayer

WLP 827

Leader With confidence and trust, let us pray

People "O Lord hear my prayer...

Leader Give your Church the courage to engage in mission and to be a more faithful witness to the Gospel, we pray

People O Lord Hear my prayer...

Leader Grant peace in the world, that spirit of respect, forbearance and love may grow among nations and peoples, we pray

People O Lord hear my prayer...

Leader For the poor, the persecuted, the sick and all who suffer,

For refugees, prisoners and all in danger, that they may be relieved and protected, we pray

People O Lord hear my prayer...

Leader For those whom we have injured or offended, and for the grace to amend our lives, Let us pray,

People O Lord hear my prayer...

Leader We pray for all those who have died, that they may have a place in your eternal kingdom.

People O Lord hear my prayer...

God of all mercy,  
In your love and goodness  
You have taught us to come close to you in penitence  
with prayer, fasting and generosity:  
Accept our Lenten discipline,  
And when we fail by our weakness,  
Raise us up by your unfailing mercy;  
Through Jesus Christ, our redeemer. Amen

The Peace

BCP Pg. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

*We greet one another, passing the peace of God.*

Announcements



## Prayer Over the People

Celebrant Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

*The people depart in silence.*

## THIS WEEK AT ST. MICHAEL'S

<b>SUN 3/24</b>	9:30 AM	<i>Palm Sunday</i> Holy Eucharist II, Children's Worship
<b>THUR 3/28</b>	7:00 PM	Maundy Thursday Liturgy and Foot Washing
	9:00 PM	Vigil with Reserve Sacrament
<b>FRI 3/29</b>	12:00 PM	Good Friday Liturgy
	7:00 PM	Good Friday Liturgy
<b>SUN 3/31</b>	6:35 AM	<i>Easter</i> Sunrise Morning Prayer in the Memorial Garden
	9:30 AM	Festival Holy Eucharist, No Children's Worship
	10:45 AM	Easter Egg Hunt (bring your own basket)

## READINGS FOR NEXT SUNDAY

Acts 10:34-43 • Psalm 118:1-2, 14-24 • 1 Corinthians 15:1-11 • John 20:1-18

## ALTAR FLOWERS

The greens on the altar are given to the glory of God.

## PRAYER LIST FOR THE WEEK OF MARCH 24

In the Anglican Communion, we pray for The Church of the Province of West Africa. In the Diocese of Virginia, we pray for Grace, Alexandria; St. Luke's, Wellington, Alexandria. In the region of Arlington, we pray for our own parish, St. Michael's.

We pray for leaders of churches everywhere, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mark and Gayle, our bishops; Beth, our rector; Rosemari, our supply priest; and Drew, our seminarian.

We pray for goodwill among nations; for Joe, our President, Antonio, Secretary General of the United Nations, Glenn, our Governor, members of the Arlington County Board, and all those in authority. We pray for the welfare of those serving our nation at home and abroad, especially Jeremy.

In our Parish Family we pray for Leroy, Sarah, Paula, Liz, Norma, Ethan, Beverly, Fran, Katheryn, Dwight, and Barbara.

In our greater community, we pray for Cindy, George, Emily, Andrew, Roland, Henry, Susan, Martha, Betty, Laura, Pat, Beth, Jen, George, Peggy, Jon Rucker, Jr., Susan, Keith, Doug, Colby, Sarah, August, Barbara, Alan, Kay, Katie, Paul, Ben, Mae, Steve, Esther, Marina, Gordon, Steve, Megan, Katie, Jim, Margee, and Eli.

We remember all those who have died, especially Jimmy Castillo.

**VIGIL WITH THE RESERVE SACRAMENT**  
**MARCH 28, 8:30 PM - MARCH 29, 12:00 PM**

The practice of keeping watch with our Lord can be traced to Christ's appeal to His disciples in the garden of Gethsemane on the eve of the crucifixion, "Could you watch one hour with me?" By signing up to keep an hour of vigil with the Blessed Sacrament on the Altar of Repose, we can answer Jesus with an emphatic "yes." Please sign up on the board in the back of the sanctuary to take a shift of the overnight Vigil.

**EASTER FLOWERS**



Once again this year, the Flower Guild will be decorating the altar at Easter with beautiful lilies and other spring flowers. Flower dedications in memory of or thanksgiving for someone can be made via SignUp Genius (scan the QR Code) or by completing the form located at the back of the sanctuary. A donation of \$50 is recommended, and can be made online or by check payable to St. Michael's Church, with "Easter flowers" in the memo line. Please submit your dedications by today to be included in the Easter service bulletin.

**GOOD FRIDAY OFFERING**

The Diocese of Jerusalem and the Middle East is under great stress as they seek to meet the needs of many without regard to faith tradition in the current war. On Good Friday our Presiding Bishop asks that our offering be designated for the Diocese of Jerusalem. May I suggest that you designate a jar or other container to hold money that may otherwise be spent on treats of any sort and bring it to the Church on Good Friday or Easter so that we as a community can offer our support to the Church struggling in Jerusalem?

*Rosemari+*

**PRIME TIME LUNCH: THE GOOD SHEPHERD IN ART AND VERSE**

Join us, Thursday, April 4, for a potluck lunch in the parish hall. Gathering at 12:15. Lunch at 12:30. Bring a ready-to-serve dish to pass. Hot coffee and ice water provided. 1:15 program: Evelyn Bence will present and discuss visual and poetic representations of God as our shepherd, an inspirational image since ancient times. Special emphasis given to African American artist Henry Ossawa Tanner, who rendered the theme 15 times, especially later in life. All are welcome, especially seniors. Contact: Evelyn Bence.

**WE'RE LOOKING FOR A NEW PARISH ADMINISTRATOR!**



After 2 years our wonderful administrator Katrina Moore is moving with her family to Missouri. If you know anyone who might be interested in joining our team, please scan the QR code for the details.

### VOLUNTEER OPPORTUNITY AT AFAC



Can you spare ninety minutes on Saturday, April 6, 1:00–2:30 PM? If you can, please volunteer to help bag vegetables and/or sort cans at the Arlington Food Assistance Center (AFAC), 2708 S. Nelson Street. Individuals, including families with children age 12+, are welcome. Please sign up by scanning the QR code.

### LEADERSHIP DURING RECTOR'S LEAVE

While Beth is on leave, The Rev. Rosemari Sullivan is serving as supply priest. Meaning, Rosemari is present on Sundays, and available by appointment in the office. Additionally, feel free to be in touch with any of our Wardens, Vicki, Jim, or Kaipo, who can help to ensure that your needs are addressed in a timely fashion. Email the Parish Office ([parishoffice@stmichaelsarlington.org](mailto:parishoffice@stmichaelsarlington.org)) and your message will be routed appropriately.

### OFFICE HOURS

The Rev. Rosemari Sullivan will be in and out of the office next week during Holy Week, but she will not have scheduled office hours. If you would like to schedule a time to meet with Rosemari, please be in touch by email or call the church office at 703-241-2474.

### WEEKLY FORMATION

#### STORY CORE

All are welcome to gather in the parish hall following worship on Sunday, for a time of sharing our stories, while getting to the core of the Christian story. There is no homework, and no need to have participated in conversation the week before. The intention is for this to be an intergenerational conversation, accessible no matter how much time you've spent with Holy Scripture.

We are taking a break from Story Core through Holy Week. We will resume April 14.

#### CHILDREN'S WORSHIP

Children who are four or older, are invited to follow the second cross to Children's Worship at the end of our opening processional. Children of any age are welcome, but need to be accompanied by a parent if younger than four.

Questions? Contact: Karen Ruff ([familyministry@stmichaelsarlington.org](mailto:familyministry@stmichaelsarlington.org))

## THOSE SERVING TODAY

Lectors	Kaipo McCartney, Cindy Warkentin, Debbie Carter, Drew Downey
Ushers	Linda Kelleher, Kaipo McCartney
Greeter	Roberta Thibodaux
Acolyte	Rick Hightower
LEM	Evelyn Bence
Altar Guild	Cindy Warkentin, Lalitha Samuel
Counters	Rick Hightower, James Chang
Zoom Coordinator	Corbin Monahan
Children's Worship	Lisa Harkins
Coffee Hour Host	Adrienne Pilot
Vestry Person of the Day	Vicki Barnett

## ST. MICHAEL'S CLERGY AND STAFF

Rector	The Rev. Beth Franklin
Supply + Priest	The Rev. Canon Rosemari Sullivan, DD, DMin
Music Minister	Mike Schmidt
Children & Families Minister	Karen Ruff
Seminarian	Drew Downey
Treasurer	Janet Hansen
Parish Administrator	Katrina Moore

## ST. MICHAEL'S VESTRY

Class of 2025	Class of 2026	Class of 2027
Vicki Barnett <i>(Sr. Warden)</i>	Jim Dinan <i>(Jr. Warden)</i>	Dan Ruff
Beth Cavey	Lisa Meacham	Todd Trapp <i>(Register)</i>
Kaipo McCartney <i>(Warden)</i>	Mary Thorne	
Bob Moore		

CONNECT

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FLOWERS

Flowers adorning our altar during Sunday worship may be dedicated in memory of, or thanksgiving for a loved one. If you would like to make a dedication, the page is accessible from our main website, by using the banner that reads "CONNECT—SIGN UPS" or scan the QR Code.



ST. MICHAEL'S EPISCOPAL CHURCH  
 1132 N. Ivanhoe St., Arlington, VA 22205  
 703-241-2474 • Pastoral Care (Direct Line) 703-239-3787  
[www.stmichaelsarlington.org](http://www.stmichaelsarlington.org)  
 Office Hours: Tu-Th: 9 AM-4 PM

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