



# ST. MICHAEL'S EPISCOPAL CHURCH ARLINGTON, VA

SUNDAY, OCTOBER 2, 2022

17TH SUNDAY AFTER PENTECOST

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Welcome if this is your first time with us! Welcome if you've been with us for a long time. You honor us with your presence, and we look forward to knowing you better. The root of the word liturgy is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services for a long time, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible.

We are currently offering communion in both kinds, the bread and the wine. Drinking from a common cup, is an essential symbolic practice, a reflection of our theology. We place great emphasis on offering this meal from a single paten (plate which holds the bread) and chalice to symbolize the unity we find in Christ, despite any perceived divisions. We return to the Eucharistic table again and again, because it is only through Christ that we are able to imagine what being unified might look like. Choosing to intinct the bread in the chalice is the least sanitary option, as we risk having many hands in the chalice. Please either to drink from the chalice, or to refrain from consuming the wine. Whether you would like to receive bread, bread and wine, or a blessing, please know that you are welcome at the Lord's table.

## THE WORD OF GOD

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Prelude Earth and All Stars arr. Wayne L. Wold

Procession Praise to the Lord, the Almighty Hymn 390  
*Lobe den Herren*

The Holy Eucharist: Rite II BCP pg. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymn S-278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant Let us pray.

Celebrant Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.  
O Lord, how long shall I cry for help,  
and you will not listen?  
Or cry to you "Violence!"  
and you will not save?  
Why do you make me see wrong-doing  
and look at trouble?  
Destruction and violence are before me;  
strife and contention arise.  
So the law becomes slack  
and justice never prevails.

The wicked surround the righteous--  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;

I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;  
make it plain on tablets,  
so that a runner may read it.

For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

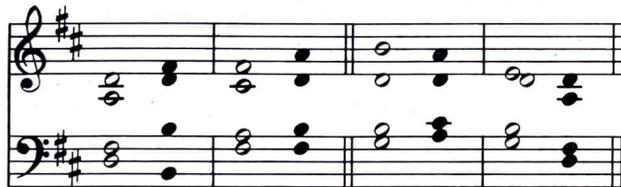
If it seems to tarry, wait for it;  
it will surely come, it will not delay.

Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

Lector      The Word of the Lord.  
People      Thanks be to God.

The Psalm

Psalm 37:1-10



- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the Lord, \*  
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.
- 7 Be still before the Lord \*  
and wait patiently for him.

- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, \*  
but those who wait upon the Lord shall possess the land.
- Glory to the Father, and to the Son, \*  
and to the Holy Spirit;
- As it was in the beginning, is now, \*  
and will be forever. Amen.

## The Second Lesson

## 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God~ whom I worship with a clear conscience, as my ancestors did~ when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector      The Word of the Lord.

People      Thanks be to God.

## The Gospel

Luke 17:5-10

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

## The Sermon

The Rev. Dr. Adrian V. Nelson, II

## The Nicene Creed

BCP pg. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Leader In peace, let us pray to the Lord, saying, "Lord, have mercy".  
For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**People Lord, have mercy.**

Leader For Michael, our Presiding Bishop; for Susan and Jennifer, our own Bishops; for Mark, our Bishop-Elect; for Beth, our rector, Hayden, our seminarian; for all bishops and other ministers; and for all the holy people of God, we pray to you, O Lord.

**People Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**People Lord, have mercy.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**People Lord, have mercy.**

Leader For those in positions of public trust, especially Joe, our President, and all elected officials, especially the members of the Arlington County Board, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**People Lord, have mercy.**

Leader For all who live and work in this community, especially our brothers and sisters at LOMAX, and our non-profit partners in ministry, we pray to you, O Lord.

**People Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**People Lord, have mercy.**

Leader For all who have died in the communion of your Church, especially Rob Easley and Queen Elizabeth II, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People Lord, have mercy.**

Leader Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People To you, O Lord our God.**

*Silence*

*The Celebrant adds a concluding Collect.*

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### Pocket Practice Reflections

#### The Peace

BCP Pg. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*We greet one another, passing the peace of God.*

#### Announcements

## THE HOLY COMMUNION

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### Preparation of the Table

Offertory

Let in the Light

Alfred V. Fedak

### Presentation of the Offerings

Hymn 645

The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his, and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,  
and where the verdant pastures grow, with food celestial feedeth.

### The Great Thanksgiving (Eucharistic Prayer B)

BCP pg. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every-where to give thanks to you,  
Father Almighty, Creator of heaven and earth.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:

### Celebrant and People

Hymn S-130

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the  
highest.

### Eucharistic Prayer B Continues

BCP pg. 368

Celebrant We give thanks to you, O God, for the goodness and love which you have made  
known to us in creation; in the calling of Israel to be your people; in your Word  
spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.  
For in these last days you sent him to be incarnate from the Virgin Mary, to be the  
Savior and Redeemer of the world. In him, you have delivered us from evil, and made  
us worthy to stand before you. In him, you have brought us out of error into truth,  
out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he  
had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:  
This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

**Celebrant** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Celebrant** And now, as our Savior Christ has taught us, we are bold to say,

**People** Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread

BCP pg. 364

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast. Alleluia.

**Communion** *Gluten-free wafers are available, ask the priest at the altar rail.*

**Communion Hymn** Let us break bread together on our knees  
*Let us break bread*

Hymn 325

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

## Closing Hymn

Christ is made the sure foundation  
Westminster Abbey

Hymn 518

## Dismissal

BCP pg. 366

## Postlude

Toccata Prima

Girolamo Frescobaldi

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 READINGS FOR NEXT SUNDAY
 

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Jeremiah 29:1, 4-7 • Psalm 66:1-11 • 2 Timothy 2:8-15 • Luke 17:11-19

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 ALTAR FLOWERS
 

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The Altar Flowers are given by Linda Denson in loving memory of my parents, Sybil and Clem Massey.

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 PRAYER LIST FOR THE WEEK OF OCTOBER 2, 2022
 

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In the Anglican Communion, we pray for The Anglican Church of Canada. In the Diocese of Virginia, we pray for . In the region of Arlington, we pray for St. Michael's.

We pray for leaders of churches everywhere, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Susan, Jennifer, and Paul, our bishops; Mark, our bishop elect; Beth, our rector; and Hayden, our seminarian.

We pray for goodwill among nations; for Joe, our President, Antonio, Secretary General of the United Nations, Glenn, our Governor, members of the Arlington County Board, and all those in authority. We pray for the welfare of those serving our nation at home and abroad, especially Jeremy.

In our Parish Family we pray for Erin, Silas, Roberta, Margot, Paul, Leroy, Sarah, Paula, Kathy, Liz, Norma, Ben, and Ethan.

In our greater community, we pray for Cindy, Rita, George, Emily, Andrew, Cate, Roland, Henry, Susan, Martha, Betty, Laura, Pat, Beth, Jen, George, Sharon, Peggy, Christian, Jon Rucker, Jr., Susan, Keith, Alec, Jack, Marjory, Michael, Doug, Colby, Bert, Bob, Sarah, Katie, and all those who have been in the path of Hurricane Ian.

We remember all those who have died, especially Rob Easley and Queen Elizabeth II.

## THIS WEEK AT ST. MICHAEL'S

<b>SUN 10/2</b>	<b>WORLD COMMUNION SUNDAY</b>	
	9:00 AM	Joint Service at St. Michael's
	11:00 AM	Joint Service at Lomax
<b>TUE 10/4</b>	7:30 PM	Executive Committee
<b>WED 10/5</b>	7:30 PM	Choir Rehearsal
<b>THUR 10/6</b>	9:30 AM	Education for Ministry
<b>SUN 10/9</b>	9:30 AM	Holy Eucharist II

## WORSHIP TIME TO CHANGE NEXT SUNDAY!

Beginning October 9th, Sunday morning worship will take place at 9:30 on a weekly basis.

## ONLINE DIRECTORY ACCESS

At St. Michael's, we use a church recordkeeping system called Realm. The online directory through Realm will make it easier for our church family to connect and communicate with one another. You will also be able to access your giving records. Please visit [onrealm.org/stmichaelsarlington](http://onrealm.org/stmichaelsarlington) to register for online access. If you have questions, there is a link to a brief video included in this week's newsletter, which can be found at [www.stmichaelsarlington.org](http://www.stmichaelsarlington.org). For additional inquiries, contact Katrina ([parishoffice@stmichaelsarlington.org](mailto:parishoffice@stmichaelsarlington.org))

## ARTS AND FAITH SOLO EXHIBITION: PSALMS VISUALIZED

Contemporary woodcuts by Florida printmaker Kreg Yingst are the subject of St. Michael's fall exhibition, "Psalms Visualized," is now open and will run through October 20.

Ten framed full-color block prints of a selection of Psalms will hang in the Parish Hall. Images of these 10 and of an additional 10 color woodcuts – all hand-carved and hand-pulled through an antique press – also will be available in a more comprehensive online presentation that will include commentaries and devotions by Kreg, a playlist, a statement about Kreg's artistic process, and resources. The online exhibition also will include a link to a pdf that can be downloaded and printed as an exhibition catalogue.

Among the selections for in-person and online viewing are Psalms 23, 45, 46, 62, 117, 121, 138, and 150. As inspiration for his images, all of which are 6" x 4", Kreg used just a verse or two from each Psalm to meditate upon daily, throughout the day, before rendering his contemplations into visual metaphors. His practice, likened to a kind of visio divina, he says, became "more nourish[ing] than an empty calorie of chocolate" and revealed to him "in the here and now" certain "deeper elements" not in the texts themselves. "For me, the Psalms, as difficult as they were to read and interpret, became a devotional, my artwork a prayer."

Each of the woodcuts in the Parish Hall is for sale.

Maureen Doallas  
Curator, Arts & Faith Ministry

### XYZ POTLUCK: THURSDAY, OCTOBER 6

Join us, Thursday, October 6, for lunch in the parish hall—followed by a program. Gathering at 12:15. Lunch at 12:30. Note new modified potluck format: Bring a ready-to-serve dish to share and your own drink & table service. (We won't be washing dishes or relying on disposables.)

Our **1:15 presentation**: This past July, vestry member Beth Cavey took a physical and spiritual leap—walking the last 80 miles of the Camino de Santiago in Spain. She will blend information about the historic significance of the Camino (pilgrimage) with her own experience. All are welcome, especially seniors. Masks required for the presentation. Contact: Evelyn Bence.

### LEAVE THE LEAVES! AND OTHER BENEFICIAL COMPOSTING PRACTICES

Friday, October 7, 10:00 – 11:30 am, ONLINE

Fall is the perfect time to practice good composting and mulching practices for your trees and plant beds and to start a compost system to create black gold for your spring garden. Instead of raking leaves to the curb, allow fallen leaves to feed your trees, enrich the soil and provide overwinter protection for roots and habitat for insects. Extension Master Gardener Nina DeRosa will discuss where to compost, what to compost and what not to compost, and how to manage your compost system.

**Free.** RSVP at <https://mgnv.org/rsvp-for-public-education-classes/> to receive a link to participate.

### RECTOR READS

Join the rector for a book discussion on Monday, November 7 at 7:30 PM in the library. Please read *Lincoln in the Bardo* for November's discussion. George Saunders's take a seed of historical truth and asks a timeless question: How do we live and love when we know that everything we love must end? All are welcome.

## OUTREACH

### FALL PICNIC FOR PATH FORWARD NEIGHBORS

St. Michael's outreach volunteers served lunch on Sunday afternoon to Path Forward residents at Sibert House (located a few blocks from church on N. Kennebec St.). Some residents joined us on the patio and later showed us the bounty of their gardens that we had helped to plan in March. Others were grateful for the plates of chicken, biscuits, salads and dessert that they were able to enjoy in their apartments. Sibert House and a nearby APAH apartment building provide long-term housing and supportive services for 20 neighbors coming out of homelessness. Although homelessness in our community has been declining through County partnerships with nonprofits such as Path Forward, Arlington is launching a renewed effort to end homelessness for all by 2026. The Outreach Committee will be offering monthly and special event volunteer opportunities with Path Forward in 2023.

### INOVA BLOOD DRIVE AT ST. MICHAEL'S

On Saturday October 15, 2022 Inova Blood Donor Services will be onsite with the bloodmobile from 9AM until 2PM. In honor of Kim Sutter, this is an opportunity to support our greater community. Contact Dan Ruff (Dan.Ruff@gmail.com ) for details about the drive.

### PROVIDE JACKETS FOR FAMILIES SERVED BY DOORWAYS

Domestic violence is the leading cause of homelessness for youth, women, and families with children. Doorways serves members of our Arlington community, including nearly 100 children, striving to overcome these challenges. Please email Terry Dinan at [terry.m.dinan@gmail.com](mailto:terry.m.dinan@gmail.com) if you would like to be matched up with a Doorways client in need of a winter jacket. You will be given a child or adult's name, size, and favorite color so that you can shop for a specific person. Our goal is to provide these jackets by October 17th.

## FAMILIES WITH CHILDREN

### SUNDAY MORNING FORMATION

Throughout the fall, Children's Chapel will not be offered on Sunday mornings. When entering the sanctuary, children are invited to pick up a children's bulletin, which will include activities specifically related to the lessons for the day. Additionally, occasional offerings specifically for children will happen on Sunday mornings. Please watch the newsletter for weekly updates.

### INTRODUCTION TO COMMUNION: SUNDAY, OCTOBER 16

Families with children who are interested in learning more about communion, are invited to remain in the sanctuary after church on Sunday, October 16th. The Rev. Beth Franklin will explain the significance of the sacrament, invite the children to touch all elements, and practice receiving communion. This session is open to anyone who might find it to be a helpful refresher.

### YOUTH CONFIRMATION CLASS INTEREST MEETING

Youth, aged 16 and older, may be interested in the sacrament of confirmation, an adult affirmation of their faith. Parents and youth are invited to a virtual interest meeting on Sunday, October 16th at 5PM, to discuss what this entails, and ask questions. Please email The Rev. Beth Franklin (rector@stmichaelsarlington.org) to receive the link.

## BECOMING BELOVED COMMUNITY

### SACRED GROUND DIALOGUE CIRCLES BEGIN THIS WEEK

Beginning the week of October 10, St. Michael's will host dialogue circles on Wednesday evenings and Thursday afternoons. These groups will meet every other week, completing half of the 11 week curriculum in the fall, and resume in January after the holidays. You will find a link to register to participate in a St. Michael's Dialogue Circle in this week's newsletter. Additionally, The Diocese of Virginia will host online dialogue circles with participants from across the diocese beginning the week of September 11. You may register for one of those dialogue circles at thediocese.net. Please note: the content for the parish and diocesan offerings are identical. The participants—whether parish specific or diocesan wide—is the only difference. Please contact, The Rev. Beth Franklin (rector@stmichaelsarlington.org) with any questions.

### ST. MICHAEL'S ENDOWMENT: HELP US UPDATE OUR RECORDS

The St. Michael's Fund Board needs your help! If you have included St. Michael's in your estate plans, please let us know. Even if you have notified the church in the past, marking the box will let us double check our records.

If you would like more information about the St. Michael's Fund or the topic of planned giving, please reach out to any of us. And thank you for notifying us of any planned gifts so that in the years to come St. Michael's can continue to progress in living more fully into our mission as God's people.

Faithfully Yours,

St. Michael's Fund Board Members:

Molly French (Chair), Nora Kelleher, Keith McCartney, Demian Perry, and Bernadette Stout

## THOSE SERVING TODAY

Lector	Molly French
Ushers	Linda Kelleher, Vicki Barnett
Greeter	Wendy Ikezawa
Acolyte	Wil Harkins
LEM	Dan Plafcan
Altar Guild	Monica Dinan
Counters	Helen Hines, Rick Hightower

## ST. MICHAEL'S CLERGY AND STAFF

Rector	The Rev. Beth Franklin
Music Minister	Noel Warford
Seminarian	Hayden Paul
Treasurer	Janet Hansen
Coffee Hour Host	Lucy Jiminez
Parish Administrator	Katrina Moore

## ST. MICHAEL'S VESTRY

Class of 2023	Class of 2024	Class of 2025
Tom Halvorson ( <i>Jr. Warden</i> )	Molly Beier	Vicki Barnett ( <i>Sr. Warden</i> )
Caroline Haynes	John Kelleher	Beth Cavey ( <i>Registrar</i> )
Adrienne Pilot	Kaipo McCartney	Bob Moore

### CONNECT

Subscribe to our weekly email newsletter online at [www.stmichaelsarlington.org](http://www.stmichaelsarlington.org), and use the banner that reads "CONNECT - PARISH COMMUNICATIONS".

### FLOWERS

Flowers adorning our altar during Sunday worship may be dedicated in memory of, or thanksgiving for a loved one. If you would like to make a dedication, the page is accessible from our main website, by using the banner that reads "CONNECT—SIGN UPS".