



ST. MICHAEL'S EPISCOPAL CHURCH ARLINGTON, VA

SUNDAY, APRIL 2, 2023

PALM SUNDAY

Whatever has brought you to worship with this community today, we're so glad you're here. If you're wondering whether there might be something more for you, we hope you'll come back and find out. One of the things we're committed to is finding how our story connects with God's story. We'd love to have your story become a part of our story. The best way to participate in these conversations is to look for announcements about "Being With" courses in our e-newsletter.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. Should a break be beneficial at any point in the service, the nursery is available for supervised play, and includes a QR code for streaming of the service on any device.

The root of the word liturgy is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services for a long time, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

We are currently offering communion in both kinds, the bread and the wine. Drinking from a common cup, is an essential symbolic practice, a reflection of our theology. We place great emphasis on offering this meal from a single paten (plate which holds the bread) and chalice to symbolize the unity we find in Christ, despite any perceived divisions. We return to the Eucharistic table again and again, because it is only through Christ that we are able to imagine what being unified might look like. Choosing to intinct the bread in the chalice is the least sanitary option, as we risk having many hands in the chalice. Please either drink from the chalice, or refrain from consuming the wine. Whether you would like to receive bread, bread and wine, or a blessing, please know that you are welcome at the Lord's table.

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Celebrant Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Lector The Word of the Lord.

People **Thanks be to God.**

The Blessing of the Palms

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life, who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The Procession

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

Refrain

All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.

1 Thou are the king of Israel, thou David's royal son,
Who in the Lord's name comest, the King and Blessed One.

Refrain

2 The company of angels is praising thee on high;
And we with all creation in chorus make reply.

Refrain

3 The people of the Hebrews with palms before thee went;
Our praise and prayers and anthems before thee we present.

Refrain

4 To thee before thy passion they sang their hymns of praise;
To thee, now high exalted, our melody we raise.

Refrain

At the entrance of the Church the procession will stop while the following Collect is said

Almighty God, whose most dear Son went not up to joy but first suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

Hymn in Procession continues once inside the sanctuary

Refrain

5 Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King.

*Refrain***The Collect of the Day**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People Thanks be to God.

The Psalm

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.

10 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
 fear is all around; *
 they put their heads together against me;
 they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *
 I have said, "You are my God.

15 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.

16 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

Sequence

When I survey the wondrous cross
 Rockingham

Hymn 474

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. J. Lee Hill, Jr., Canon for Racial Justice and Healing

The Prayers of the People (Form IV)

BCP pg. 388

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and
peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its
resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

The Peace

BCP Pg. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

We greet one another, passing the peace of God.

Announcements

THE HOLY COMMUNION

Preparation of the Table

Offertory

Wondrous Love

Carson Cooman

Presentation of the Offerings

Hymn 380

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving (Eucharistic Prayer A)

BCP pg. 361

Celebrant and People

Hymn S-131

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Eucharistic Prayer A Continues

BCP pg. 362

The Lord's Prayer

BCP pg. 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

BCP pg. 364

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Communion *Gluten-free wafers are available, ask the priest at the altar rail.*

Communion Hymn

O sacred head sore wounded
Herzlich tut mich verlangen

Hymn 168

Post Communion Prayer

BCP pg. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer over the People

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said,

People "Barabbas."

Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said,

People "Let him be crucified!"

Then he asked, "Why, what evil has he done?" But they shouted all the more,

People "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

The congregation is invited to stand as able.

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last.

Silence

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

The people depart in silence.

THIS WEEK AT ST. MICHAEL'S

SUN 4/2	9:30 AM	<i>Palm Sunday</i> Holy Eucharist II
TUE 4/4	7:30 PM	Executive Committee Meeting
WED 4/5	10:00 AM	Holy Wednesday Service Project with Lomax
	7:30 PM	Choir Rehearsal
THUR 4/6	12:15 PM	Prime Time Lunch
	7:00 PM	Maundy Thursday Liturgy and Foot Washing
	8:30 PM	Vigil with Reserve Sacrament
FRI 2/7	12:00 PM	Good Friday Liturgy
SUN 2/9	6:30 AM	<i>Easter</i> Sunrise Eucharist in the Memorial Garden
	9:30 AM	Festival Holy Eucharist
	10:45 AM	Easter Egg Hunt

READINGS FOR NEXT SUNDAY

Acts 10:34-43 • Psalm 118:1-2, 14-24 • Colossians 3:1-4 • John 20:1-18

ALTAR FLOWERS

The greens on the altar are given to the glory of God.

PRAYER LIST FOR THE WEEK OF APRIL 2

In the Anglican Communion, we pray for Province of the Episcopal Church of South Sudan. In the Diocese of Virginia, we pray for Abingdon, White Marsh; Grace, Alexandria; Grace, Bremo Bluff; and Kingston, Mathews. In the region of Arlington, we pray for St. Mary's Church.

We pray for leaders of churches everywhere, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Susan, Jennifer, and Paul, our bishops; Mark, our bishop elect; Beth, our rector; and Hayden, our seminarian.

We pray for goodwill among nations; for Joe, our President, Antonio, Secretary General of the United Nations, Glenn, our Governor, members of the Arlington County Board, and all those in authority. We pray for the welfare of those serving our nation at home and abroad, especially Jeremy.

In our Parish Family we pray for Leroy, Sarah, Paula, Liz, Norma, Ethan, Beverly, and Andy.

In our greater community, we pray for Cindy, George, Emily, Andrew, Cate, Roland, Henry, Susan, Martha, Betty, Laura, Pat, Beth, Jen, George, Peggy, Jon Rucker, Jr., Susan, Keith, Doug, Colby, Bob, Sarah, Katie, August, Cindy, Barbara, Vera, Mike, and the family and friends of Jordon Ellis.

We remember all those who have died, especially , especially The Most Rev. Frank Tracy Griswold III, Buddy Kaelin, Jordon Ellis, Bert Wyatt, and Kathy Dunn.

HOLY WEDNESDAY SERVICE PROJECT

APRIL 5

Throughout Lent our sister congregation, Lomax AME Zion Church, has been focused on devotion to worship and community service. All are welcome to join Lomax for an opportunity to serve neighbors through Bridges to Independence. We will pack and deliver tote bags with needed items for seniors. Please gather at Lomax, 2704 24th Rd. South, to work alongside Lomax parishioners at 10 AM on Wednesday.

VIGIL WITH THE RESERVE SACRAMENT

APRIL 6, 8:30 PM - APRIL 7, 12:00 PM

The practice of keeping watch with our Lord can be traced to Christ's appeal to His disciples in the garden of Gethsemane on the eve of the crucifixion, "Could you watch one hour with me?" By signing up to keep an hour of vigil with the Blessed Sacrament on the Altar of Repose, we can answer Jesus with an emphatic "yes." Please sign up on the board in the back of the sanctuary to take a shift of the overnight Vigil.

MASKS OPTIONAL IN WORSHIP

Beginning today, the wearing of masks in worship will no longer be required. The Vestry is very aware that COVID-19, and many other seasonal illnesses, are still circulating. They are also fully confident that parishioners will continue to demonstrate tremendous generosity in caring for one another, as you have done throughout the pandemic. If you are not feeling well, or may expose others to COVID or any other seasonal illness, please worship with us virtually.

EASTER FLOWERS



Once again this year, the Flower Guild will be decorating the altar at Easter with beautiful lilies and other spring flowers. Flower dedications in memory of or thanksgiving for someone can be made via SignUp Genius (scan the QR Code) or by completing the form located at the back of the sanctuary. A donation of \$50 is recommended, and can be made online or by check payable to St. Michael's Church, with "Easter flowers" in the memo line. Please submit your dedications by April 5 to be included in the Easter service bulletin.

PILGRIMAGE TO CAMBRIDGE, MARYLAND

Furthering our commitment to Becoming Beloved Community, St. Michael's Sacred Ground Alumni have continued their journey studying the racial history of the United States. As an expansion of our understanding of community, we have been learning about the history of lynchings close to home, as well as tremendous liberation borne out of Maryland's Eastern Shore, especially in the examples of Harriet Tubman and Frederick Douglass. Lay leaders who have been engaged in these conversations invite all parishioners to join us on June 3 for a pilgrimage to some of these sacred sites.

Led by the director of the Harriet Tubman Museum, we will experience code songs containing hidden messages for freedom seekers; visit Long Wharf, where kidnapped African Americans were shipped and sold; and significant points of the Underground Railroad, including Pleasant Cemetery, a night-time rendezvous point used by Tubman to start treks to freedom, far from the eyes of plantation owners and overseers. For more information and to sign up, please visit www.stmichaelsarlington.org/cambridge.

JOIN A COFFEE HOUR TEAM

Coffee hour at St. Michael's is a time-honored tradition and provides us with a welcome opportunity for fellowship each Sunday following the service. We now have five coffee hour teams, one for each Sunday of the month. Each team consists of three or more individuals or families who take turns hosting coffee hour over the course of the year. Our objective is simple: make sure we have coffee and tea after each Sunday service. Supplies for making coffee and tea are provided in the kitchen. Bringing food to share is completely optional and up to the individual host for that Sunday. Directions for hosting coffee hour are posted in the kitchen and on the St. Michael's website. If you would like to join a coffee hour team, please contact Caroline Haynes (chaynesarmn@gmail.com) and she will be happy to connect you with one of the team leads.

PARISH-WIDE LENTEN BOOK STUDY: "HUMBLER FAITH BIGGER GOD"

Telling the story of your faith can be a daunting task in the best of circumstances. Add to it the cultural baggage you may have about Christianity, or others may have about your Christianity, and it may seem an unworthy effort. Join us during the season of Lent as we seek to practice holy patterns and live more fully into our faith. The Rev. Dr. Sam Wells' new book is a journey into "finding a story to live by." Each chapter is a narrative and theological dive into some of Christianity's greatest challenges. **The Sunday evening group will read Chapters 9 and 10 for this week's discussion. The Wednesday afternoon group will read Chapter 6 for this week's discussion.**

PRIME TIME LUNCH: HOW CAN I KEEP FROM SINGING?

Join us, Thursday, April 6, for a potluck lunch in the parish hall. Gathering at 12:15. Lunch at 12:30. Bring a dish to pass and your own table service. (We won't be washing dishes.) Hot coffee and ice water provided. 1:15: Join us for an old-timey hymn-sing—praises, prayers, psalms, and more... side-stepping the alleluias, of course. Potential talking point: Has a certain spiritual song helped you navigate a rough patch or celebrate a breakthrough? All are welcome, especially seniors. Contact: Evelyn Benice.

MEN OF ST MICHAEL'S WEST VIRGINIA TRIP

All Men of St. Michael's are invited back to the home of Mark and Caroline Haynes in West Virginia the weekend of April 29th. Come up late Friday and make it a 2-nighter, arrive early Saturday and make it a 1-nighter, or arrive early Saturday and just make it a day trip. Please email Mark Haynes (mqhaynes@gmail.com) with questions or to RSVP.

HELP CHILDREN AT DOORWAYS SUCCEED IN SCHOOL

Doorways creates pathways out of homelessness, domestic violence, and sexual abuse. It assists women and families, including many young children, through its Emergency Shelter, Freddie Mac Foundation Family Home, and Supportive Housing Program. Doorways has a need for workbooks (math, spelling, reading) for children ages pre-K through 4th grade. If you would like to help meet that need, please drop off your contributions at the parish office anytime prior to April 16th. Feel free to contact Terry Dinan (terry.m.dinan@gmail.com) if you have questions. Links to examples of online sites for buying such items may be found in the weekly newsletter.

LENTEN FOOD DRIVE FOR AFAC

During Lent, we will collect food for AFAC to nourish our neighbors experiencing food insecurity. AFAC distributes over 80,000 pounds of food for more than 2,500 families every week. 40% of that food is donated to AFAC from food drives and grocery store donations. The most needed items include low sugar and low sodium cereal, canned tuna, canned soups, canned vegetables, canned tomatoes, peanut butter in plastic jars, sugar, flour, cooking oil, and coffee. You may place your items in the white AFAC box located in the vestibule as you enter the front doors to the church. If you have any questions, please contact Helen Hines.

RECTOR READS

Join the rector for a book discussion on Monday, May 8th at 7:30 PM in the library. Please read *People of the Book*, by Geraldine Brooks.

THOSE SERVING TODAY

Lectors	Arthur Roach, Beth Cavey, Fran Olsen, Hayden Paul
Ushers	Cindy Matlack, Fran Olsen
Greeter	Roberta Thibodaux
Acolyte	Rick Hightower
LEM	Linda Kelleher
Altar Guild	Monica Dinan, James Chang
Counters	Karen Ruff, Helen Hines
Zoom Coordinator	Suzanna Monahan

ST. MICHAEL'S CLERGY AND STAFF

Rector	The Rev. Beth Franklin
Music Minister	Noel Warford
Seminarian	Hayden Paul
Treasurer	Janet Hansen
Parish Administrator	Katrina Moore

ST. MICHAEL'S VESTRY

Class of 2024	Class of 2025	Class of 2026
Molly Beier	Vicki Barnett (<i>Sr. Warden</i>)	Jim Dinan (<i>Jr. Warden</i>)
John Kelleher	Beth Cavey	Lisa Meacham
Kaipo McCartney	Bob Moore	Mary Thorne (<i>Registrar</i>)

CONNECT

Subscribe to our weekly email newsletter online at www.stmichaelsarlington.org, and use the banner that reads "CONNECT - PARISH COMMUNICATIONS" or scan the QR Code.



FLOWERS

Flowers adorning our altar during Sunday worship may be dedicated in memory of, or thanksgiving for a loved one. If you would like to make a dedication, the page is accessible from our main website, by using the banner that reads "CONNECT—SIGN UPS" or scan the QR Code.



ST. MICHAEL'S EPISCOPAL CHURCH
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