



# ST. MICHAEL'S EPISCOPAL CHURCH ARLINGTON, VA

**Sunday, June 19, 2022**

**Second Sunday after Pentecost**

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Welcome if this is your first time with us! Welcome if you've been with us for a long time. You honor us with your presence, and we look forward to knowing you better. The root of the word *liturgy* is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services since you were a baby, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. We offer children's chapel for those who would prefer an offering specifically catered to children. We also have a nursery. Please ask our ushers for more information.

# Order of Worship

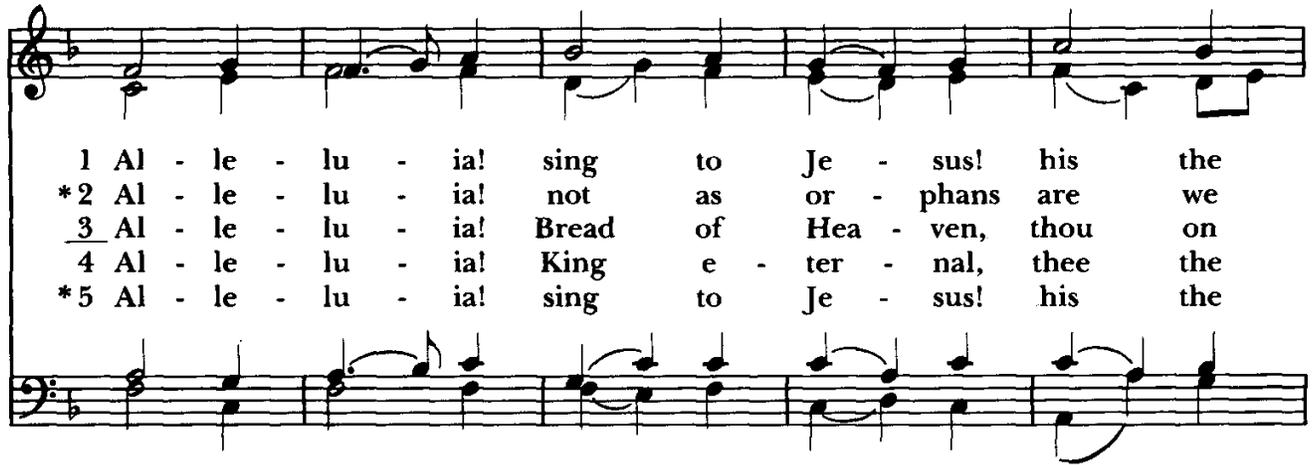
Prelude

Procession

Alleluia! sing to Jesus!

Hymn 460

*Hyfrydol*



1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! Bread of Hea - ven, thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898)  
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Lesson

Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am, "to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Lector The Word of the Lord.

People **Thanks be to God.**

## Psalm 22:18-27

- 18 Be not far away, O Lord; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their  
poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who  
worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to  
the Lord, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; \*  
he rules over the nations.
- Glory to the Father, and to the Son,  
and to the Holy Spirit;
- As it was in the beginning, is now,  
and will be forever. Amen.

## The Second Lesson

## Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector        The Word of the Lord.  
People        **Thanks be to God.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" ~ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Beth Franklin

The Nicene Creed

BCP pg. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Leader We pray for God to fill us with his Spirit.  
Generous God, we thank you for the *power* of your Holy Spirit.  
We ask that we may be strengthened to serve you better.  
Lord, come to bless us

**People and fill us with your Spirit.**

Leader We thank you for the *wisdom* of your Holy Spirit.  
We ask you to make us wise to understand your will.  
Lord, come to bless us

**People and fill us with your Spirit.**

Leader We thank you for the *peace* of your Holy Spirit.  
We ask you to keep us confident of your love wherever you call us.  
Lord, come to bless us

**People and fill us with your Spirit.**

Leader We thank you for the *healing* of your Holy Spirit.  
We ask you to bring reconciliation and wholeness where there is division, sickness, and sorrow.

Lord, come to bless us  
**People and fill us with your Spirit.**

Leader We thank you for the *gifts* of your Holy Spirit.  
We ask you to equip us for the work which you have given us.  
Lord, come to bless us

**People and fill us with your Spirit.**

Leader We thank you for the *fruit* of your Holy Spirit.  
We ask you to reveal in our lives the love of Jesus.  
Lord, come to bless us

**People and fill us with your Spirit.**

Leader We thank you for the *breath* of your Holy Spirit, given us by the risen Lord.  
We ask you to keep the whole Church, living and departed, in the joy of eternal life.  
Lord, come to bless us

**People and fill us with your Spirit.**

Leader Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit,

**People hear our prayer, and make us one in heart and mind to serve you with joy for ever.  
Amen.**

#### A Prayer for the Church on the Seventh Anniversary of the shooting at Mother Emanuel Church, Charleston, South Carolina

God, our truth, through the ages you have spoken through prophets. Stir up in your church a passion for your word revealed in Jesus, that following the witness of the Emanuel Nine, your church studies the scriptures, shows hospitality, prays without ceasing, and embodies prophetic justice in community. Embolden church leaders and all the baptized to remember the lives of the Nine, repent of racism and white supremacy, and renew our commitment to your word revealed most fully in Jesus, our way, truth, and life. In your great mercy, receive our prayer. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

*We greet one another, passing the peace of God.*

### Announcements

### Preparation of the Table

### Offertory

### Presentation of Offerings

Hymn 380

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

### The Great Thanksgiving (Eucharistic prayer C)

BCP pg. 369

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** Have mercy, Lord, for we are sinners in your sight.

**Celebrant** Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** By his blood, he reconciled us. By his wounds, we are healed.

**Celebrant** And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Celebrant and People**

**Hymn S-129**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

**Setting: Robert Powell (b. 1932)**

**Celebrant** And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People** We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

#### The Breaking of the Bread

BCP pg. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast. Alleluia.**

**Communion** *Gluten free wafers are available, ask the priest at the altar rail.*



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in my dwell - ing, and I one with thee.  
 still be my vi - sion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931);  
 tr. Eleanor H. Hull (1860-1935), alt.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

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## Post Communion Prayer

BCP pg. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

God loves the world!  
 God loves us!  
 God loves me!  
 I love me!  
 God loves you!  
 I love you!  
 Thanks be to God!  
 Amen. Amen.

Recessional

Praise to the living God!  
*Leoni*

Hymn 372

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be, for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)  
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

66. 84. D

Dismissal  
 Postlude

## Altar Flowers

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The Altar Flowers are given by Paula and Charlie Dierkes in memory of Emma Dierkes on her birthday; and Fran Olsen in honor of the birth of my granddaughter, Tessa Houston.

## Prayer List Week of June 19, 2022

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In the Anglican Communion, we pray for The Province of the Episcopal Church of South Sudan. In the Diocese of Virginia, we pray for Pohick, Lorton; St. Peter's, Port Royal; and Wicomico Parish, Wicomico. In the region of Arlington, we pray for La Iglesia de Cristo Rey.

We pray for leaders of churches everywhere, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Susan, Jennifer, our bishops; Mark, our bishop elect; Beth, our rector; and Hayden, our seminarian.

We pray for goodwill among nations; for Joe, our President, Antonio, Secretary General of the United Nations, Glenn, our Governor, members of the Arlington County Board, and all those in authority. We pray for the welfare of those serving our nation at home and abroad, especially Jeremy.

In our Parish Family we pray for Erin, Silas, Roberta, Margot, Paul, Leroy, Sarah, Paula, Kathy, Liz, and Norma. We offer prayers of thanksgiving for the birth of Tessa Houston, granddaughter of Fran Olsen and Dexter John Eickelberg, son of Kathy Coffey and Allen Eickelberg.

In our greater community, we pray for Cindy, Rita, George, Emily, Andrew, Cate, Roland, Henry, Susan, Martha, Betty, Laura, Pat, Beth, Jen, George, Sharon, Peggy, Christian, Jon Rucker, Jr., Susan, Keith, Alec, and Jack.

We remember all those who have died, especially Lora Burnside, Wesley Pullman, Margaret Hines Brown, and Jason Senior.

## Readings for Next Sunday

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1 Kings 19:15-16,19-21 • Psalm 16 • Galatians 5:1,13-25 • Luke 9:51-62

## Those Serving Today

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|                          |                              |
|--------------------------|------------------------------|
| Lector                   | Fran Olsen                   |
| Ushers                   | Cindy Warkentin, Fran Olsen  |
| Lay Eucharistic Minister | Rick Hightower               |
| Altar Guild              | Monica Dinan, Lalitha Samuel |
| Counters                 | Rick Hightower, Fran Olsen   |
| Zoom Coordinator         | Suzanna Monahan              |

## This Week at St. Michael's

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|               |         |                   |
|---------------|---------|-------------------|
| Sun., June 19 | 9:00 AM | Holy Eucharist II |
| Mon., June 20 |         | Office Closed     |
| Tue., June 21 | 7:30 PM | Vestry            |
| Sun., June 26 | 9:00 AM | Holy Eucharist II |

### **Parish Retreat at Shrine Mont**

**September 16-18, 2022**

Our parish retreat is a great time for all ages! Shrine Mont offers a place for contemplation and renewal at the Great North Mountain in the Shenandoah Valley. Officially, Shrine Mont is the Cathedral Shrine of the Transfiguration and a Conference Center of the Episcopal Diocese of Virginia. Shrine Mont is located 110 miles from St. Michael's, in Orkney Springs, VA. You can get to Shrine Mont in as little as two hours, depending on I-66 West traffic.

Please register online or ask the parish office for a hardcopy of the registration form. The online registration form is accessible from our main website by using the banner that reads "Connect-Sign ups".

Cost (which includes delicious comfort food from Friday dinner to Sunday lunch) for adults in a single occupancy room is \$235. Cost for adults in a double occupancy room is \$185 each. Thanks to the generosity of our parish, all children 18 and under attend for free! Please inquire with The Rev. Beth Franklin about obtaining a scholarship, which are available for anyone in need. Questions? Please contact a member of our Shrine Mont steering committee: Tom Sheldon or Linda Kelleher.

### **Arlington Pride Festival: Saturday, June 25**

The Episcopal Churches of Arlington are showing up to support Arlington's inaugural Pride Festival on Saturday, June 25 to celebrate God's love for all people. To help at the table, there is a link to sign up in the weekly newsletter. The festival runs from 12:00p to 7:00p at Gateway Park in Rosslyn (1300 Langston Blvd), with activities and entertainment for all ages.

### **A Celebration of the Ministry of Wil Harkins**

Please join us on Sunday, June 26 to celebrate Wil Harkins, who retired after seven years as the St. Michael's Parish Administrator. We will gather following worship on Sunday morning with pastries and light brunch fare provided by the Hospitality Committee. Come celebrate Wil!

### **AFAC Monthly Volunteering Opportunity**

Can you spare two hours on Saturday, July 2 from 12:30-2:30 PM? If you can, please volunteer to help bag vegetables and/or sort cans at the Arlington Food Assistance Center (AFAC), 2708 S. Nelson Street. Individuals, including families with children age 12+, are welcome. Please sign up online from our main website by using the banner that reads "Connect-Sign ups".

### **Sacred Threads Quilt Show**

Save the Date: Thurs., July 21, 10-3. St. Michael's and Lomax AME Zion parishioners will travel west to Floris United Methodist Church, in Herndon, to enjoy the popular *Sacred Threads Exhibition*, 2022 Edition. Hundreds of quilts—exploring themes of joy, inspiration, spirituality, healing, grief, and peace—will be on view in this biennial juried exhibition of work by quilters from throughout the U.S. The cost for round-trip group transportation from St. Michael's and docent introduction is \$10/person (cash on arrival). Before returning to Arlington, the group will have lunch (buy-your-own) in Herndon. Reserve your spot on the bus now! Space limited. Contact: Evelyn Bence.

### **Sowing Seeds: 2022 Capital Campaign**

Please join us in making a bountiful commitment to our Sowing Seeds Capital Campaign. You may make a gift at any time by directing it to the parish office. Pledge cards were mailed to all households and are also available at church. Each and every seed you sow makes this hopeful vision a reality.

### **Flower Donation Link**

Did you know that flowers adorning our altar during Sunday worship may be dedicated in memory of, or thanksgiving for a loved one? When altar flowers are dedicated, the names and messages are listed in our Sunday service bulletin which is available for those worshipping in person or online. If you would like to make a dedication, the page is accessible from our main website, by using the banner that reads "Connect-Sign ups".

## St. Michael's Staff

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The Rev. Beth Franklin  
Noel Warford  
Hayden Paul  
Janet Hansen  
Lucy Jimenez  
Katrina Moore

Rector  
Music Minister  
Seminarian  
Treasurer  
Nursery Attendant  
Parish Administrator

## St. Michael's Vestry

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### Class of 2023

Jeff Byard  
Tom Halvorson (*Jr. Warden*)  
Caroline Haynes (*Sr. Warden*)  
Adrienne Pilot

### Class of 2024

Molly Beier  
John Kelleher  
Kaipo McCartney

### Class of 2025

Vicki Barnett  
Beth Cavey (*Registrar*)  
Bob Moore

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