



# **ST. MICHAEL'S**

## **EPISCOPAL CHURCH**

### **ARLINGTON, VA**

**Sunday, October 17, 2021**

**Twenty First Sunday after Pentecost**

**Welcome!**

You honor us by participating in this service. This service will surely look and feel different than that which you have previously experienced. There are truths that remain: the root of the word liturgy is “the work of the people.” Meaning all that happens in this community works because of your participation. Who we are and what we bring is enough because we are assured that God delights in our worship!

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Until the sacrament is available to all who wish to receive it, we will partake in Spiritual Communion, feasting on Holy Scripture and the spiritual elements of communion. Jesus told his disciples, “Whenever two or three are gathered in my name, I am there among them.” We trust that God’s presence is very much with us as we share our intentions and prayers in worship.

## Welcome!

At the beginning of the service you will hear the tune to “Land of Rest” We invite you to use this tune and this moment to gather your spirit for worship in whatever way is most meaningful for you. You are welcome to sing along with the words below, listen to the tune, or offer a prayer for this particular moment. Once the hymn has concluded, we will greet those around us with a brief word of welcome.

*I come with joy to meet my Lord,  
forgiven, loved and free,  
in awe and wonder to recall his life laid down for me.*

*And thus with joy we meet our Lord.  
His presence, always near,  
is in such friendship better known: we see and praise him here.*

## The Liturgy of the Word

HYMN 455 (8 AM all verses, 10 AM all verses)

455

Jesus Christ our Lord



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)  
Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. **Amen.**

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
    have mercy on us;  
you are seated at the right hand of the Father:  
    receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
    Jesus Christ,  
    with the Holy Spirit,  
    in the glory of God the Father. Amen.**

## **The Collect of the Day**

*Celebrant*   The Lord be with you.

*People*       **And also with you.**

*Celebrant*   Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

A reading from **Isaiah 53:4-12**

Surely he has borne our infirmities  
    and carried our diseases;  
yet we accounted him stricken,  
    struck down by God, and afflicted.  
But he was wounded for our transgressions,  
    crushed for our iniquities;  
upon him was the punishment that made us whole,  
    and by his bruises we are healed.

All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;

because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## Psalm 91:9-16

- 9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,  
10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.  
11 For he shall give his angels charge over you, \*  
to keep you in all your ways.  
12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.  
13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.  
14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.  
15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.  
16 With long life will I satisfy him, \*  
and show him my salvation.

## A reading from **Hebrews 5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

# Sequence Hymn 458 (10:00 AM Only, verses 1 and 2)

458

Jesus Christ our Lord

*Unison or harmony*

1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead - fast he to suf - fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine.  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

Words: Samuel Crossman (1624-1683), alt.  
 Music: *Love Unknown*, John Ireland (1879-1962)

66. 66. 44. 44

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many." (Mark 10:35-45)

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Sermon**

**The Rev. Canon Rosemari Sullivan**

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People** (Form VI)

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Susan, Jennifer, and Porter our bishops, Beth, our rector, Rosemari our celebrant, Amanda our seminarian, and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation especially the Diocesan search committee, that they may be empowered and nurtured with discerning minds as we seek to elect a new bishop.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

O God of infinite mercy, we live in a land where the native peoples were moved, often by force from the bountiful lands they inhabited to places of desolation. Help us to support them now as they seek to retain their rich native cultures. Open our eyes to the poverty and despair that so often

accompany them through life, and give us the courage and will to change the systems that perpetuate injustice, for the sake of your Son, our Lord. **Amen.**

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## **Stewardship Presentation**

### **Musical Offering**

**St. Michael's Bell Choir**

### **Spiritual Communion**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

The Holy Eucharist II S 129  
Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_

Setting: Robert Powell (b. 1932)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Let us pray together using the words Jesus taught us,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### **Prayer for Communion**

*Celebrant* Let us pray.

**God of Love, we thank you for bringing us together in this place, on this day to honor and to celebrate you and your People, the living, loving Body of Christ. Jesus told his disciples, “Whenever two or three are gathered in my name, I am there among them.” Bless this gathering as a sacramental rite, a visible sign of your love for us, and our love for one another. Even in the absence of the bread and the wine, let us feed on You, your Son Jesus Christ, and the Holy Spirit, in our hearts, with faith and thanksgiving. Amen.**

*Silence*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **Blessing**

HYMN 495 (8 AM verses 1 and 3, 10 AM verses 1 and 3)

495

Jesus Christ our Lord



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenliedjes en Contradansseu*, 1710

87. 87. D

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## Postlude

### Activities This Week At St. Michael's

Sun., Oct. 17	8:00 AM	Worship on the Lawn
	10:00 AM	Spiritual Communion in the Sanctuary and On-line
	11:15 AM	Let's Talk About God Series
Mon., Oct. 18		Office Closed
Tue., Oct. 19	7:30 PM	Vestry
Wed., Oct. 20	7:30 PM	Choir Practice
Fri., Oct., 22		Office Closed
Sun., Oct. 24	8:00 AM	Worship on the Lawn
	10:00 AM	Spiritual Communion in the Sanctuary and On-line

### Those Serving Today

Music		Noel Warford
Lector	8:00	Denny Saulman
	10:00	Barb Adams
Usher	8:00	Gerry Oosterholt
	10:00	Linda Kelleher
Facility Support		Lucy Jimenez
Zoom Support		Suzanna Monahan
Vestry Person of the Day		John Kelleher

### Announcements

**Shining Our Light:** Today marks the official start of our 2022 Stewardship Campaign. Our theme this year is inspired by scripture from Matthew: "Let your light shine before others, so that they may see your good works and give glory to your Father in heaven." (Matthew 5:16) As we enter the stewardship campaign, the stewardship committee invites you to reflect on how we can let God's light shine through our work as a community of faith and continue down a path of furthering our mission. Please join me in thanking fellow committee members Caroline Haynes, Kaipō McCartney, Linda Denson, and Andrew Lewis.

*Dan Ruff*, Stewardship Chair

**The Search for the 14<sup>th</sup> Bishop of the Diocese of Virginia - Listening Sessions:** The search process is lifting off in earnest this Fall, and the Diocese wants to hear from you. The Search Committee will conduct virtual listening sessions to give all members of the Diocese an opportunity to share your hopes for our new bishop. All listening sessions will be held via Zoom. Registration is required and closes 2 days prior to each session. The schedule for the listening sessions will be as follows:

Monday, October 18 at 7:30 PM

Wednesday, October 20 at 7:30 PM

Friday, October 22 at 7:30 PM.

Please visit <https://www.thediocese.net/who-we-are/our-bishops/search-for-bishop-diocesan/> for additional information and to access the registration links.

**The Search for the 14<sup>th</sup> Bishop of the Diocese of Virginia – Landscape Survey:** The Bishop Search Committee of the Episcopal Diocese of Virginia invites you to complete the landscape survey to engage with us as we prepare to call the XIV Bishop of Virginia. We ask you to prayerfully respond to the questions and seek the Holy Spirit's guidance as you do. The survey is anonymous and will be open from **Friday, October 8 to Friday, October 29**. Please share the survey with your parish communities. We want a strong response from every corner of the Diocese. The survey is available in English, Spanish and Korean.

English at <https://www.surveymonkey.com/r/LFTEDOFVA>

Spanish at <https://es.surveymonkey.com/r/LESPANOLADDVA>

Korean at <https://www.surveymonkey.com/r/LKTEDVA>

PDF versions of the survey are also available. To obtain the PDF, please contact Bishop Search Committee member Rushad Thomas at [rushadthomas@gmail.com](mailto:rushadthomas@gmail.com).

**Episcopal Relief & Development:** ERD has set up a Hurricane Relief Fund to help those impacted by Hurricane Ida. Learn more at <https://www.episcopalrelief.org/>.

### **Prayer List Week of October 17, 2021**

In the Anglican Communion, we pray for the Church of the Province of West Indies. In the region of Arlington, we pray for St. George's. In the Diocese of Virginia we pray for St. George's, Pine Grove, Stanley; St. James, Mt. Vernon, Alexandria; St. Luke's, Remington; St. Paul's, Ingram, Shenandoah. We pray for leaders of churches everywhere, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Susan, Jennifer, and Porter our bishops; Beth, our rector, Rosemari our celebrant, and Amanda our seminarian.

We pray for goodwill among nations; for Joe, our President, Antonio, Secretary General of the United Nations, Ralph, our Governor, members of the Arlington County Board, and all those in authority. We pray for the welfare of those serving our nation at home and abroad, especially Jeremy and Annamarie.

In our Parish Family we pray for Erin, Silas, Roberta, Margot, Paul, Leroy, Bob, Zoe, Norma, Sarah, Lucy, and Paula.

In our greater community, we pray for Cindy, Rita, George, Emily, Andrew, Cate, Roland, Henry, Susan, Martha, Betty, Laura, Pat, Beth, Jen, George, John, Belinda, Sharon, Peggy, Christian, Olivia, all doctors, nurses and health care staff members, all funeral home staff members, elected officials, all essential workers, all parents, all students and teachers, all those unemployed or furloughed, and all staff and residents of nursing homes especially Goodwin House, Culpeper Garden, Regency, Powhatan, Larmax, and the Virginian, all those affected by western wildfires, all those affected by Hurricane Ida and the subsequent northeast storms, all those in Afghanistan, and all Afghanistan refugees.

We remember all those who have died.