



# ST. MICHAEL'S EPISCOPAL CHURCH ARLINGTON, VA

SUNDAY, JULY 17, 2022

SIXTH SUNDAY AFTER PENTECOST

Welcome if this is your first time with us! Welcome if you've been with us for a long time. You honor us with your presence, and we look forward to knowing you better. The root of the word liturgy is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services since you were a baby, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Sounds from children, young and old, are a valuable part of our prayer life - not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible.

# THE WORD OF GOD

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Prelude

Romance

Carl Reinecke

Procession

Fairest Lord Jesus  
St. Elizabeth

Hymn 383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: St. Elizabeth, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

568. 558

The Holy Eucharist: Rite II

BCP pg. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The First Lesson

Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Lector The Word of the Lord.

People Thanks be to God.

## The Psalm

Psalm 15

- 1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

Glory to the Father, and to the Son, \*  
and to the Holy Spirit;

As it was in the beginning, is now, \*  
and will be forever. Amen.

## The Second Lesson

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector      The Word of the Lord.

People      Thanks be to God.

## The Gospel

Luke 10:38-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People      Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Celebrant The Gospel of the Lord.

People      Praise to you, Lord Christ.

## The Sermon

Hayden Paul, Seminarian

## The Nicene Creed

BCP pg. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

Common Worship: Times and Seasons

- |        |   |
|--------|---|
| Leader | We pray for God to fill us with his Spirit.<br>Generous God, we thank you for the <i>power</i> of your Holy Spirit. We ask that we may be strengthened to serve you better.   |
| People | Lord, come to bless us<br><b>and fill us with your Spirit.</b>  |
| Leader | We thank you for the <i>wisdom</i> of your Holy Spirit. We ask you to make us wise to understand your will.   |
| People | Lord, come to bless us<br><b>and fill us with your Spirit.</b>  |
| Leader | We thank you for the <i>peace</i> of your Holy Spirit. We ask you to keep us confident of your love wherever you call us.   |
| People | Lord, come to bless us<br><b>and fill us with your Spirit.</b>  |
| Leader | We thank you for the <i>healing</i> of your Holy Spirit. We ask you to bring reconciliation and wholeness where there is division, sickness, and sorrow.  |
| People | Lord, come to bless us<br><b>and fill us with your Spirit.</b>  |
| Leader | We thank you for the <i>gifts</i> of your Holy Spirit. We ask you to equip us for the work which you have given us.   |
| People | Lord, come to bless us<br><b>and fill us with your Spirit.</b>  |
| Leader | We thank you for the <i>fruit</i> of your Holy Spirit. We ask you to reveal in our lives the love of Jesus.   |
| People | Lord, come to bless us<br><b>and fill us with your Spirit.</b>  |
| Leader | We thank you for the breath of your Holy Spirit, given us by the risen Lord. We ask you to keep the whole Church, living and departed, in the joy of eternal life.  |
| People | Lord, come to bless us<br><b>and fill us with your Spirit.</b>  |
| Leader | Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit,<br><b>hear our prayer, and make us one in heart and mind to serve you with joy for ever.</b> |
| People | <b>Amen.</b>  |

Celebrant Let us confess our sins against God and our neighbor.

People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

## The Peace

BCP Pg. 360

Celebrant The peace of the Lord be always with you.

People And also with you.

*We greet one another, passing the peace of God.*

## Announcements

**THE HOLY COMMUNION**

## Preparation of the Table

## Offertory

## Presentation of the Offerings

The King of love my shepherd is

Hymn 645

St. Columba

1 The King of love my shepherd is  
2 Where streams of living water flow, my good - ness  
1 fail - eth nev - er; I noth - ing lack if  
2 soul he lead - eth, and where the ver - dant  
1 I am his, and he is mine for ev - er.  
2 pas - tures grow, with food ce - les - tial feed - eth.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23

Music: St. Columba, Irish melody

87. 87

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, \_\_\_\_ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, \_\_\_\_ hea - ven and earth are

full, \_\_\_\_ full of your glo - ry. Ho -

Music score for the first section of the hymn. The top staff is in treble clef, B-flat key signature, and common time. The bottom staff is in bass clef, B-flat key signature, and common time. The lyrics are: "san - na in the high - est. Ho - san - na". The music consists of eighth and sixteenth note patterns.

Music score for the second section of the hymn. The top staff is in treble clef, B-flat key signature, and common time. The bottom staff is in bass clef, B-flat key signature, and common time. The lyrics are: "in the high - est. Bless - ed is he who comes \_\_\_\_". The music includes a melodic line with various note values and rests.

Music score for the third section of the hymn. The top staff is in treble clef, B-flat key signature, and common time. The bottom staff is in bass clef, B-flat key signature, and common time. The lyrics are: "\_\_\_\_ in the name of the Lord. \_\_\_\_ Ho - san - na". The music features a steady eighth-note pattern.

Music score for the final section of the hymn. The top staff is in treble clef, B-flat key signature, and common time. The bottom staff is in bass clef, B-flat key signature, and common time. The lyrics are: "in the high - est. Ho - san - na in the high - est.". The music concludes with a final cadence.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
 People Therefore let us keep the feast. Alleluia.

Communion Gluten-free wafers are available, ask the priest at the altar rail.

Communion Hymn Seek ye first the kingdom of God  
 Seek Ye First

Hymn 711



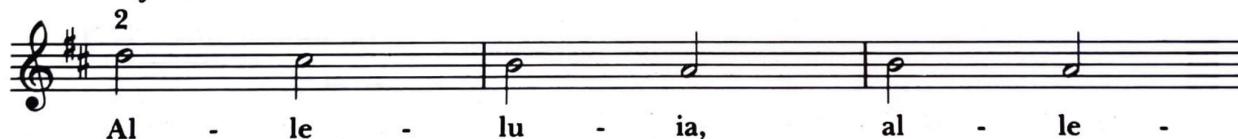
1 Seek ye first the kingdom of God  
 2 Ask, and it shall be given unto you,



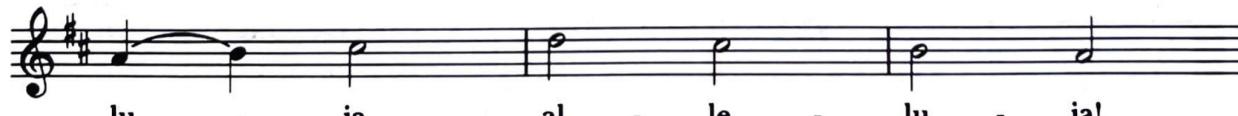
and its righteousness, and all these things shall be  
 seek, and ye shall find, knock, and the door shall be



added unto you; Alleluia, alleluia!  
 opened unto you; Alleluia, alleluia!

*Refrain*

Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

## Post Communion Prayer

BCP pg. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The Shouting Prayer

God loves the world!

God loves us!

God loves me!

I love me!

God loves you!

I love you!

Thanks be to God!

Amen. Amen.

## Closing Hymn

Amazing grace! how sweet the sound

Hymn 671

New Britain

The musical score consists of three staves of music in common time, treble clef, and B-flat key signature. The lyrics are integrated into the music, with each stanza aligned with a specific staff.

**Stanza 1:**

- 1 A - maz - ing grace! how sweet the sound, that
- 2 'Twas grace that taught my heart to fear, and
- 3 The Lord has prom - ised good to me, his
- 4 Through man - y dan - gers, toils, and snares, I
- \*5 When we've been there ten thou - sand years, bright

**Stanza 2:**

- 1 saved a wretch like me! I once was lost but
- 2 grace my fears re - lieved; how pre - cious did that
- 3 word my hope se - cures; he will my shield and
- 4 have al - rea - dy come; 'tis grace that brought me
- 5 shin - ing as the sun, we've no less days to

**Stanza 3:**

- 1 now am found, was blind but now I see.
- 2 grace ap - pear the hour I first be - lieved!
- 3 por - tion be as long as life en - dures.
- 4 safe thus far, and grace will lead me home.
- 5 sing God's praise than when we'd first be - gun.

**Dismissal**

**BCP pg. 366**

**Postlude**

Fugue in C major

Trygve Madsen

## **READINGS FOR NEXT SUNDAY**

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**Genesis 18:20-32 • Psalm 138 • Colossians 2:6-15, (16-19) • Luke 11:1-13**

## **ALTAR FLOWERS**

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The Altar Flowers are given to the glory of God.

## **PRAYER LIST FOR THE WEEK OF JULY 17, 2022**

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In the Anglican Communion, we pray for The Episcopal Church. In the Diocese of Virginia, we pray for Members of Outreach/Mission committees and all those for whom they labor. In the region of Arlington, we pray for St. John's Church.

We pray for leaders of churches everywhere, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Susan, Jennifer, our bishops; Mark, our bishop elect; Beth, our rector; and Hayden, our seminarian.

We pray for goodwill among nations; for Joe, our President, Antonio, Secretary General of the United Nations, Glenn, our Governor, members of the Arlington County Board, and all those in authority. We pray for the welfare of those serving our nation at home and abroad, especially Jeremy.

In our Parish Family we pray for Erin, Silas, Roberta, Margot, Paul, Leroy, Sarah, Paula, Kathy, Liz, Norma and Ben. We offer prayers of thanksgiving for the birth of Callan Manzi Adams, grandson of Bill and Barb Adams.

In our greater community, we pray for Cindy, Rita, George, Emily, Andrew, Cate, Roland, Henry, Susan, Martha, Betty, Laura, Pat, Beth, Jen, George, Sharon, Peggy, Christian, Jon Rucker, Jr., Susan, Keith, Alec, Jack, Marjory, Michael, Doug, Colby, and Bert.

We remember all those who have died, especially Murey Robbins and the Rt. Rev. Peter James Lee.

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# ANNOUNCEMENTS

WEEK OF SUNDAY, JULY 17, 2022

## THIS WEEK AT ST. MICHAEL'S

SUNDAY, JULY 17

9:00 AM      Holy Eucharist II - Worship on the Lawn

SUNDAY, JULY 24

9:00 AM      Holy Eucharist II

## VACATION FOR THE WEEKLY UPDATE

We will take a two week break from publishing our weekly email. There will be no regular email communication on July 28 or August 4. The website and printed announcements on Sunday morning will contain any new information. Please be in touch with the parish office for any immediate questions, [parishoffice@stmichaelsarlington.org](mailto:parishoffice@stmichaelsarlington.org) or 703-241-2474.

## 80TH GENERAL CONVENTION WRAPS UP: SHORTENED, MASKED, TESTED, LEGISLATED

The General Convention of the Episcopal Church concluded on Monday, July 11. Seminarian, Hayden Paul, served as a lay deputy for the Episcopal Diocese of Texas. On Sunday, July 31, he will host a conversation about highlights from the proceedings. In the meantime, visit [www.episcopalnewsservice.org](http://www.episcopalnewsservice.org) for an overview of the noteworthy decisions.

## OUTREACH OPPORTUNITY

Can you spare two hours on Saturday, August 6 from 12:30–2:30 PM? If you can, please volunteer to help bag vegetables and/or sort cans at the Arlington Food Assistance Center (AFAC), 2708 S. Nelson Street. Individuals, including families with children age 12+, are welcome. Please sign up on our main website, by using the banner that reads “CONNECT—SIGN UPS”.

## COFFEE HOUR HOSTS NEEDED

We need your help to make coffee hour possible every week! Please assist the Hospitality Committee by signing up to host coffee hour on Sunday morning. We would be happy to help anyone become more familiar with the simple guidelines to assist with set up and clean up for our Sunday morning fellowship time. Links to sign up and to view the guidelines can be found on our main website, by using the banner that reads “CONNECT—SIGN UPS”.

## WARM/COOL EXHIBITION BY STUDIO 10 ARTISTS

Studio 10 Artists have hung a new series of works at St Michaels. The exhibit is hung in the main hallway of the church, so that it may be viewed by all before entering the sanctuary.

The inspiration for the exhibition is “Warm/Cool”. It can be noted that each painting tends to be mainly rendered in cool or warm tones. The works include spiritual, natural, abstract, and figurative contemplations. Paintings are either donated to the church or are available for purchase.

Studio 10 Artists is a creative collaborative made up of award-winning Arlington artists Elisabeth Hudgins, Kat Jamieson, Linda Maldonado, Elise Ritter, and Deborah Taylor. All exhibit their paintings at Sterling Framing & Gallery, in Cherrydale, and are members of the Arlington Artists Alliance.

This Studio 10 Exhibition is part of St Michaels’ ongoing Arts and Faith ministry, created by The Rev. Beth Franklin and curator Maureen Doallas.

Maureen has produced meaningful and evocative exhibitions online and on-site at St Michaels for several years. Studio 10 Artists previously presented Ambient Light and the Divine Feminine through St. Michaels’ Arts and Faith ministry. The Studio 10 Artists are honored to have their work featured near the sanctuary at St. Michaels, and hope viewers enjoy contemplating the new works.

## PARISH RETREAT AT SHRINE MONT • SEPTEMBER 16-18

Each fall parishioners are invited to gather at Shrine Mont, the Diocesan Retreat center, known as “a place apart.” We unplug from our busy lives and gather in a slower, more intentional way over the course of the weekend. For St. Michael’s in particular, this is a pivotal yearly gathering for many of the relationships that sustain us throughout the rest of the year. Our focus this Fall will be **Reconnecting**. While the essence of our time together on the mountain naturally facilitates some of this, the programmed portions of our weekend will offer spiritual practices that help facilitate our desire to reconnect in a variety of ways. As you are filling out the registration form, there is an opportunity for you to provide feedback on the ways in which you are most eager to reconnect.

Please register online or ask the parish office for a hardcopy of the registration form. The online registration form is accessible from our main website by using the banner that reads “CONNECT-SIGN UPS”.

Cost (which includes delicious comfort food from Friday dinner to Sunday lunch) for adults in a single occupancy room is \$235. Cost for adults in a double occupancy room is \$185 each. Thanks to the generosity of our parish, all children 18 and under attend for free! Please inquire with The Rev. Beth Franklin about obtaining a scholarship, which are available for anyone in need. Questions? Please contact a member of our Shrine Mont steering committee: Tom Sheldon or Linda Kelleher.

## SACRED THREADS QUILT SHOW

Thurs., July 21, 10-3. St. Michael’s and Lomax AME Zion parishioners will travel west to Floris United Methodist Church, in Herndon, to enjoy the popular. Hundred of quilts—exploring themes of joy, inspiration, spirituality, healing, grief, and peace—will be on view in this biennial juried exhibition of work by quilters from throughout the U.S. The cost for round-trip group transportation from St. Michael’s and docent introduction is \$10/person (cash on arrival). Before returning to Arlington, the group will have lunch (buy-your-own) in Herndon. Reserve your spot on the bus now! Space limited. Contact: Evelyn Bence.

## **XYZ: LUNCHEON AT THE RECTORY • THURSDAY, AUGUST 11**

XYZ will gather at the rectory on Thursday, August 11, at 12:00 PM, 1421 N Jefferson St. The rector will delight to host the meal and fellowship. All are welcome, especially seniors. Please RSVP to The Rev. Beth Franklin, [rector@stmichaelsarlington.org](mailto:rector@stmichaelsarlington.org) or 703-241-2474.

## **SOWING SEEDS: 2022 CAPITAL CAMPAIGN**

In Paul's second letter to the Corinthians (9:6), he writes, "The one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully." We are inviting you to join us in this bountiful proclamation of faithfulness before us: to partner with God in building God's kingdom. The purpose of this capital campaign is more complicated than simply a repayment for a loan, and purposefully so. Your Vestry has intentionally made known how these most recent repairs fit into the more robust vision of St. Michael's in the future. In making contributions to our Endowment Fund, we ensure that our generosity makes a lasting impact. With funds made available for the Major Maintenance Fund, we ensure that we can respond to all eventualities that may arise in the care of aging buildings. In working to pay off the loan we acquired to pay for these repairs, we free up more funding for outreach and formation.

Please join us in making a bountiful commitment to our Sowing Seeds Capital Campaign. You may make a gift at any time by directing it to the parish office. Each and every seed you sow makes this hopeful vision a reality.

## THOSE SERVING TODAY

Lector	Jim Thorne
Ushers/Greeters	Cindy & Tim Matlack
Lay Eucharistic Minister	Terri Katon
Altar Guild	Terri Katon, Lalitha Samuel
Counters	Barb Adams, Nancy Tate

## ST. MICHAEL'S CLERGY AND STAFF

Rector	The Rev. Beth Franklin
Music Minister	Noel Warford
Seminarian	Hayden Paul
Treasurer	Janet Hansen
Nursery Attendant	Lucy Jiminez, Brenda Barahona
Parish Administrator	Katrina Moore

## ST. MICHAEL'S VESTRY

Class of 2023	Class of 2024	Class of 2025
Jeff Byard	Molly Beier	Vicki Barnett
Tom Halvorson ( <i>Jr. Warden</i> )	John Kelleher	Beth Cavey ( <i>Registrar</i> )
Caroline Haynes ( <i>Sr. Warden</i> )	Kaipo McCartney	Bob Moore
Adrienne Pilot		

CONNECT

Subscribe to our weekly email newsletter online at [www.stmichaelsarlington.org](http://www.stmichaelsarlington.org), and use the banner that reads "CONNECT - PARISH COMMUNICATIONS".

FLOWERS

Flowers adorning our altar during Sunday worship may be dedicated in memory of, or thanksgiving for a loved one. If you would like to make a dedication, the page is accessible from our main website, by using the banner that reads "CONNECT—SIGN UPS".