



# **ST. MICHAEL'S**

## **EPISCOPAL CHURCH**

### **ARLINGTON, VA**

**Sunday, January 16, 2022**

**Second Sunday After The Epiphany**

**Welcome!**

You honor us by participating in this service. This service will surely look and feel different than that which you have previously experienced. There are truths that remain: the root of the word liturgy is “the work of the people.” Meaning all that happens in this community works because of your participation. Who we are and what we bring is enough because we are assured that God delights in our worship!

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

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The Church's Mission

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row-worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)  
 Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,  
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

*Officiant* Nations shall come to your light, and kings to the brightness of your rising. (Isaiah 60:3)

*Officiant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **The Invitatory and Psalter**

*Officiant* Lord, open our lips,

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

*Officiant* The Lord has shown forth his glory:

*People* **Come let us adore him.**

## Venite

**Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.**

**For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice! (Psalm 95:1-7)**

*Officiant*     The Lord has shown forth his glory:  
*People*        **Come let us adore him.**

## The Psalm Appointed

- 5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart. (Psalm 36:5-10)

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

## **The Lessons**

A Reading (Lesson) from Isaiah.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,

and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you. (Isaiah 62:1-5)

Here ends the Lesson.

## **11 The Third Song of Isaiah**

**Arise, shine, for your light has come, \***  
**and the glory of the Lord has dawned upon you.**

**For behold, darkness covers the land; \***  
**deep gloom enshrouds the peoples.**

**But over you the Lord will rise, \***  
**and his glory will appear upon you.**

**Nations will stream to your light, \***  
**and kings to the brightness of your dawning.**

**Your gates will always be open; \*  
by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.  
Violence will no more be heard in your land, \*  
ruin or destruction within your borders.  
You will call your walls, Salvation, \*  
and all your portals, Praise.  
The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.**

**The Lord will be your everlasting light, \*  
and your God will be your glory. (Isaiah 60:1-3, 11a, 14c, 18-19)**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

A Reading from 1 Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. (1 Corinthians 12:1-11)

Here ends the Lesson.

## 16 The Song of Zechariah

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.

You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the  
shadow of death, \*  
and to guide our feet into the way of peace. (Luke 1:68-79)

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

### John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the

chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

**Sermon**

**The Rt. Rev. Porter Taylor**

## **The Baptismal Covenant**

*Officiant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Officiant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Officiant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Officiant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Officiant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Officiant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Officiant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Officiant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

## **The Prayers**

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
R. **For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
R. **And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
R. **Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with your Holy Spirit.**

For whom and for what else shall we pray this day?

### **A Collect for Sundays**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### **A Collect for Guidance**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

### **The General Thanksgiving**

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

### **A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant*     Let us bless the Lord.

*People*        **Thanks be to God.**

May God by the power that turned water into wine at the wedding feast at Cana transform your lives and make glad your hearts. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be upon you and remain with you always. **Amen.**

# Closing Hymn

CHRIST'S GRACIOUS LIFE

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## What Wondrous Love Is This

1. What won-drous love is this, O my soul, O my soul,  
2. What won-drous love is this, O my soul, O my soul,  
3. To God and to the Lamb I will sing, I will sing,  
4. And when from death I'm free, I'll sing on, I'll sing on,

what won - drous love is this, O my soul! What  
what won - drous love is this, O my soul! What  
to God and to the Lamb, I will sing; to  
and when from death I'm free, I'll sing on; and

won-drous love is this that caused the Lord of bliss to  
won-drous love is this, that caused the Lord of life to  
God and to the Lamb who is the great I AM, while  
when from death I'm free, I'll sing and joy - ful be, and

bear the dread-ful curse for my soul, for my soul, to  
lay a - side his crown for my soul, for my soul, to  
mil-lions join the theme I will sing, I will sing; while  
through e - ter - ni - ty I'll sing on, I'll sing on, and

WORDS: USA folk hymn  
MUSIC: USA folk hymn; harm. by Paul J. Christiansen, 1955

WONDROUS LOVE  
12 9.12 9

Harm. © 1955, renewed 1983 Augsburg Publishing House

bear the dread - ful curse for my soul.  
 lay a - side his crown for my soul.  
 mil - lions join the theme I will sing.  
 through e - ter - ni - ty I'll sing on.

## Activities This Week At St. Michael's

Sun., Jan. 16	9:00 AM	Virtual Morning Prayer (Bishop's Visitation)
Mon., Jan. 17		Office Closed
Tue., Jan. 18	7:30 PM	Vestry
Fri., Jan. 21		Office Closed
Sun., Jan. 23	9:00 AM	Virtual Morning Prayer

## Those Serving Today

Music  
 Zoom Support

Noel Warford  
 Suzanna Monahan

## **Prayer List Week of January 16, 2022**

In the Anglican Communion, we pray for the Church of England. In the region of Arlington, we pray for St. Michael's. In the Diocese of Virginia we pray for St. Michael's, Arlington; St. Philip's, Richmond; Trinity, Fredericksburg. We pray for leaders of churches everywhere, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Susan, Jennifer, and Porter our bishops; Beth, our rector, and Amanda our seminarian.

We pray for goodwill among nations; for Joe, our President, Antonio, Secretary General of the United Nations, Glenn, our Governor, members of the Arlington County Board, and all those in authority. We pray for the welfare of those serving our nation at home and abroad, especially Jeremy and Annamarie.

In our Parish Family we pray for Erin, Silas, Roberta, Margot, Paul, Leroy, Bob, Zoe, Norma, Sarah, Lucy, Paula, the Cruet/Baker(Connor) Family, and TJ.

In our greater community, we pray for Cindy, Rita, George, Emily, Andrew, Cate, Roland, Henry, Susan, Martha, Betty, Laura, Pat, Beth, Jen, George, John, Belinda, Sharon, Peggy, Christian, Olivia, Jon Rucker, Jr., Susan, all doctors, nurses and health care staff members, all funeral home staff members, elected officials, all essential workers, all parents, all students and teachers, all those unemployed or furloughed, and all staff and residents of nursing homes especially Goodwin House, Culpeper Garden, Regency, Powhatan, Larmax, and the Virginian.

We remember all those who have died.