

**The Holy Eucharist: Rite II****BCP pg. 355**

Celebrant Alleluia. Christ is risen.  
**People The Lord is risen indeed.**

Celebrant There is one Body and one Spirit;  
**People There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;  
**People One God and Father of all.**

Celebrant The Lord be with you.  
**People And also with you.**  
 Celebrant Let us pray.

**Collect of the Day**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

**The First Lesson****Isaiah 65:17-25**

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord--and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent--its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

**Psalm** *The Psalm is spoken.***118:1-2, 14-24**

1 Give thanks to the Lord, for he is good; \*  
 his mercy endures for ever.

2 Let Israel now proclaim, \*  
 "His mercy endures for ever."

14 The Lord is my strength and my song, \*  
 and he has become my salvation.

15 There is a sound of exultation and victory \*  
 in the tents of the righteous:

16 "The right hand of the Lord has triumphed! \*  
 the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

17 I shall not die, but live, \*  
 and declare the works of the Lord.

18 The Lord has punished me sorely, \*  
 but he did not hand me over to death.

19 Open for me the gates of righteousness; \*  
 I will enter them; I will offer thanks to the Lord.

20 "This is the gate of the Lord; \*  
 he who is righteous may enter."

21 I will give thanks to you, for you answered me \*  
 and have become my salvation.

22 The same stone which the builders rejected \*  
 has become the chief cornerstone.

23 This is the Lord's doing, \*  
 and it is marvelous in our eyes.

24 On this day the Lord has acted; \*  
 we will rejoice and be glad in it.

Glory to the Father, and to the Son, and to the Holy Spirit:\*  
 as it was in the beginning, is now, and will be for ever. Amen.

**The Second Lesson****Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People Glory to you, Lord Christ**

**The Gospel of the Lord****Luke 24:1-12**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Celebrant The Gospel of the Lord.  
**People Praise to you, Lord Christ.**

**The Sermon**

The Rev. Beth Franklin

**The Baptismal Covenant****BCP pg. 304**

Celebrant Do you believe in God the Father?  
**People I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?  
**People I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?  
**People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?  
**People I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
**People I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?  
**People I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
**People I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?  
**People I will, with God's help.**

**Prayers for the Candidates**

Celebrant Let us pray for those who are to receive the sacrament of new birth, Lucy and Nora.

Leader Deliver them, O Lord, from the way of sin and death.  
**People Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.  
**People Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.  
**People Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.  
**People Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.  
**People Lord, hear our prayer.**

Leader Send them into the world in witness to your love.  
**People Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.  
**People Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

#### The Peace

Celebrant The Peace of the Lord be always with you.  
People **And also with you.**

*We greet one another, passing the peace of God.*

#### Announcements

#### Preparation of the Table

#### Offertory

#### Presentation of Offerings *Sung*

From all that dwell below the skies (Old 100<sup>th</sup>) verse 3 **Hymn 380** (text follows)

**Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

#### The Great Thanksgiving (Eucharistic prayer C)

**BCP pg. 369**

Celebrant The Lord be with you.  
People **And also with you.**

Celebrant Lift up your hearts.  
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.  
People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.  
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion *Gluten free wafers are available, ask the priest at the altar rail.*

Post Communion Prayer **BCP pg. 365**

#### Blessing

Recessional  
Christ is alive! (*Truro*) **Hymn 182**

Dismissal **BCP pg. 366**

#### Postlude:

Toccat, from Symphony V Charles-Marie Widor



# ST. MICHAEL'S EPISCOPAL CHURCH ARLINGTON, VA

**8 AM Sunday, 21 April 2019**

**Easter**

**Welcome!**

Welcome if this is your first time with us! Welcome if you've been with us for a long time. You honor us with your presence, and we look forward to knowing you better. The root of the word *liturgy* is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services since you were a baby, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. We offer children's chapel for those who would prefer an offering specifically catered to children. We also have a nursery that operates as a co-op model available to families. Please ask our ushers for more information.

The BCP stands for the Book of Common Prayer, which is the red book found on the shelf in the pews. *The 1982 Hymnal* contains songs of our tradition, which may be found on the shelf in the pews.

## Order of Worship

#### Prelude:

Prelude and Fugue in G major, BWV 541 J.S. Bach

Procession *Accompanied by Hymn at 8 AM and 10 AM*

Jesus Christ is risen today (*Easter Hymn*) **Hymn 207**