



ST. MICHAEL'S EPISCOPAL CHURCH ARLINGTON, VA

Thursday, 18 April 2019

Maundy Thursday

Welcome!

Welcome if this is your first time with us! Welcome if you've been with us for a long time. You honor us with your presence, and we look forward to knowing you better. The root of the word *liturgy* is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services since you were a baby, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. We offer children's chapel for those who would prefer an offering specifically catered to children. We also have a nursery that operates as a co-op model available to families. Please ask our ushers for more information.

The BCP stands for the Book of Common Prayer, which is the red book found on the shelf in the pews. *The 1982 Hymnal* contains songs of our tradition, which may be found on the shelf in the pews.

Order of Worship

Prelude:

Ricercare del secondo tono,

Luzzasco Luzzaschi

Procession

Go to dark Gethsemane (*Petra*)

Hymn 171

The Word Of God

BCP pg. 355

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant Jesus said, I am the bread of life; whoever comes to me shall not hunger, and who believes in me shall never thirst."

Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Psalm *The Psalm is sung by the congregation as a chant (S 410).*

Psalm 126

S 410 Robert Knox Kennedy
(b. 1945)

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- 1 I love the Lord, because he has heard the voice of my supplication,*
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord*
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

- 12 I will fulfill my vows to the Lord*
in the presence of all his people.
- 13 Precious in the sight of the Lord*
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord*
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

The Second Lesson

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Sequence

Let thy Blood in mercy poured (*Jesus, meine Zuversicht*)

Hymn 313

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

The Gospel of the Lord

Luke 22:7-34

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, 'Go and prepare the Passover meal for us that we may eat it.' They asked him, 'Where do you want us to make preparations for it?' 'Listen,' he said to them, 'when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?"' " He will show you a large room upstairs, already furnished. Make preparations for us there.' So they went and found everything as he had told them; and they prepared the Passover meal. When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.' And he said to him, 'Lord, I am ready to go with you to prison and to death!' Jesus said, 'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.'

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Beth Franklin

The Footwashing

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Hymns at the Footwashing

For the bread which you have broken (*Omni die*)

Hymn 341

Ubi caritas (*from Taize*)

Musical score for "Ubi caritas" from Taize. The score is in 2/4 time, marked *Lento* with a tempo of 72. It begins with a piano (*p*) dynamic. The melody is written on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are: "U - bi ca - ri - tas et a - - mor, u - bi ca - ri - tas De - us i - bi est."

The Prayers of the People

Begin by singing the following response 3 times.

Musical score for the prayer response. The score is in 2/4 time, marked *Lento*. It begins with a piano (*p*) dynamic. The melody is written on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O". The score includes chord markings: Em, C6, D, G6, Am, B, and Em. The piece ends with a *fine* marking.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Response

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Response

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Response

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Response

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Response

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Response

The Celebrant offers a concluding collect.

Confession of Sin

The Peace

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

We greet one another, passing the peace of God.

Announcements

Preparation of the Table

Offertory

Presentation of Offerings

Sung, verse 4 and 5 only.

Just as I am (*Woodworth*)

Hymn 693 (text follows)

Just as I am, thou wilt receive; wilt welcome, pardon, cleanse, relieve, because thy promise I believe, O Lamb of God, I come, I come. Just as I am, thy love unknown has broken every barrier down; now to be thine, yea, thine alone, O Lamb of God, I come, I come.

The Great Thanksgiving (Eucharistic prayer B)

BCP pg. 367

Sanctus

Hymn S 124

The Eucharistic Prayer Continues

BCP pg. 368

The Lord's Prayer

BCP pg. 364

The Breaking of the Bread *Spoken*

BCP Pg. 364

Communion

Gluten free wafers are available, ask the priest at the altar rail.

Communion Hymn

Let us break bread together on our knees (*Let Us Break Bread*)

Hymn 325

Post Communion Prayer

BCP pg. 365

The Translation of the Blessed Sacrament *People stand*

Were you there when they crucified my Lord? (*Were You There*)

Hymn 172

Stripping of the Altar *People Kneel*

Celebrant and People They divided my garments among them; they cast lots for my clothing.

Psalm 22 *Spoken in unison*

BCP pg. 610

Celebrant and People They divided my garments among them; they cast lots for my clothing.

The Reading of the Arrest of Jesus

Luke 22:35-62

He said to them, 'When I sent you out without a purse, bag, or sandals, did you lack anything?' They said, 'No, not a thing.' He said to them, 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.' They said, 'Lord, look, here are two swords.' He replied, 'It is enough.' He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, 'Pray that you may not come into the time of trial.' Then he withdrew from them about a stone's throw, knelt down, and prayed, 'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.' Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he

came to the disciples and found them sleeping because of grief, and he said to them, 'Why are you sleeping? Get up and pray that you may not come into the time of trial.' While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, 'Judas, is it with a kiss that you are betraying the Son of Man?' When those who were around him saw what was coming, they asked, 'Lord, should we strike with the sword?' Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, 'No more of this!' And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!' Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' But he denied it, saying, 'Woman, I do not know him.' A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

After the reading of the Arrest of Jesus, we are asked to leave in silence. A Vigil with the Reserved Sacrament begins following the service, where we shall keep watch as our Lord asked his disciples to do with Him in the Garden of Gethsemane. The Vigil ends at noon on Good Friday.

Those Serving Today

Lectors
Lay Eucharistic Ministers
Acolytes
Ushers

Cindy Warkentin, Diane Rickey
Rick Hightower, Terri Katon
Adam Ruff
Cindy Warkentin, Linda Kelleher

Holy Week Services

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| Fri., Apr. 19 | 12:00 PM | Good Friday Liturgy |
| <i>Good Friday</i> | 7:30 PM | Contemplative Stations of the Cross |
| Sun., Apr. 21 | 6:24 AM | Holy Eucharist (Memorial Garden) |
| <i>Easter</i> | 8:00 AM | Holy Eucharist II |
| | 10:00 AM | Holy Eucharist II and Baptism |
| | 10:45 AM | Nursing Home Service at Regency |
| | 11:00 AM | Flowering of the Cross & Easter Egg Hunt (Memorial Garden) |

Announcements

You May Be Hearing From Us: As a part of our efforts to ensure we're listening and communicating well, the Vestry will be making phone calls to each household within the parish. We hope to learn about what is going well for you, what questions you have, and how we may hold you in prayer.

Easter Sunrise Service: For those planning to attend our outdoor sunrise Easter service: consider bringing your own flashlight to illuminate our bulletins – no flickering wax candles! Thank you for your help in continuing this St. Michael's tradition – and invite your neighbors to join our early Hallelujahs!

Easter Flowering of the Cross and Easter Egg Hunt: Next Sunday (Easter) after the 10 AM service everyone is invited to the Memorial Garden (weather permitting) where flowers will be added to a cross on the Memorial Garden Altar. After that we'll be holding the St. Michael's Easter Egg Hunt on the church grounds (again weather permitting). Please bring flowers to be added to the cross and your basket for the Easter Egg Hunt!

Save the Date for "Planet Earth: Celebrating the Beauty of God's Creation": A group art exhibition opens in our Parish Hall beginning Easter Sunday, April 21. The show, which will continue until May 25, will feature the work of painters Rosana Azar, Pooja Campbell, Judith Peck, and Angela White, and photographer Tal Shpantzer. A reception for the artists is planned for May 5, 4:00 – 5:00 p.m. All are welcome.

Wednesday Book Group: We will meet in the library at noon on Wednesday, April 24th to discuss Chloe Benjamin's book, *The Immortalists*. Cindy Matlack will be our leader this month. We look forward to sharing our reading experiences, and we welcome you to bring your lunch and/or something to share.

Block Party: It's time to start thinking about the 'Second Annual Block Party'! Please join us on 29 April in the library at 7:30 to pick a date, review what worked or needed improvement from last year and generally start the ball rolling. We'd love to hear your ideas. Questions, contact Helen Hines.

A-SPAN Shelter: We need three volunteers for Friday, 3 May, to serve meals to 40 – 50 people at the Shelter between 5:30 and 7:30 PM. Questions? Contact Linda Kelleher (lindaykelleher@gmail.com).

Formation Festival Volunteer Meeting: Sunday, 5 May, 11:15 AM: In place of our Annual Vacation Bible School, we will host a Formation Festival on Saturday, 13 July from 9:00-11:30. If you are interested in volunteering for this important offering for families and children, please attend the information meeting on 5 May, in the main sanctuary following the 10 AM service.

Coffee Hour: Please note in the current Guardian important information concerning our coffee hours. We request parishioners sign-up, as they are able, for at least 3-4 slots through to Advent. The Guardian article, as well as the St. Michael's Fellowship webpage, has links for further information and for signing up electronically. A printed copy of the most recent Guardian along with the Coffee Hour Guidelines is posted on the Bulletin Board in the passageway between the Parish Hall and Classrooms. A printed copy of the sign-up sheet is available during coffee hour. Please contact Dan Plafcan or Michele Casciano with any questions. Coffee Hour Sign Up is at <https://www.signupgenius.com/go/9040b48aeab22a02-stmichaels2>

Meals on Wheels (MOW): Arlington Meals on Wheels needs volunteers! Due to an increase in demand for this service, MOW needs more drivers who can volunteer to deliver meals to homebound members of the community. They are looking for volunteers who can commit to one day a month (or more!) from approximately 11 AM-12:30 PM during the weekday. You may ride along with one of our regular MOW routes to learn the delivery procedures

before you deliver on your own. Please contact Lisa Harkins, (703) 241-2353 or lisa.harkins10@gmail.com for more information.

Daytime Volunteer Opportunities at Hoffman-Boston Elementary School: During the Mission and Outreach program held earlier this year, we discovered that some folks are interested in volunteering during the day. If this is you, we are looking for volunteers to read to kids at Hoffman-Boston Elementary School. There is also a need for someone to lead a Girls Talk Club and a Gardening Club. If you would like to help with any of these after school activities, please contact Lisa Harkins (703) 241-2353 or lisa.harkins@gmail.com

Laptops or Tablets for Refugees: Do you have an unused laptop or tablet? Lutheran Social Services of the National Capital Area aims to provide to every refugee family a laptop or tablet to help facilitate job-hunting and educational success. To donate, contact: Aya at turkia@lssnca.org - Maureen Doallas

Rockland's Barbecue is hosting a fundraiser for [Doorways for Women and Families](#): On Thursday, 9 May from 5:30 p.m. to 8:00 p.m. the 11th Annual Pig & Oyster Roast will feature all-you-can-eat barbecued pork, grilled oysters, and sides, plus beer, wine, and non-alcoholic beverages. The \$25 early-bird special tickets are available at <https://www.doorwaysva.org/events/event/rocklands2019/>. Tickets can also be purchased for \$35 at the door. Kids 5 and under eat for free! 100% of ticket proceeds go to Doorways. Please invite your friends and neighbors to support this cause, enjoy delicious barbecue, and fellowship with St. Michael's parishioners. If you have any questions, please contact [Terry Dinan](#).