



ST. MICHAEL'S EPISCOPAL CHURCH ARLINGTON, VA

Service Bulletin

Sunday, 14 April 2019

Palm Sunday

Welcome!

Welcome if this is your first time with us! Welcome if you've been with us for a long time. You honor us with your presence, and we look forward to knowing you better. The root of the word *liturgy* is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services since you were a baby, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. We offer children's chapel for those who would prefer an offering specifically catered to children. We also have a nursery that operates as a co-op model available to families. Please ask our ushers for more information.

The BCP stands for the Book of Common Prayer, which is the red book found on the shelf in the pews. *The 1982 Hymnal* contains songs of our tradition, which may be found on the shelf in the pews.

St. Michael's Vestry

Class of 2020 Michele Casciano Penny Jones, Dan Plafcan (*Sr. Warden*), Molly White
Class of 2021 Barb Adams, Tim Matlack (*Jr. Warden*), Denny Saulman
Class of 2022 Caroline Haynes, Wendy Ikezawa (*Register*), Eric Samuel

St. Michael's Episcopal Church
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The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Lesson

Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

The Word of the Lord

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life, who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

The Procession

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

Hymn in Procession 10 AM Only

154 All glory, laud and honor (*Valet will ich dir geben*)

Refrain

All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.

1 Thou art the king of Israel, thou David's royal son,
Who in the Lord's name comest, the King and Blessed One.

Refrain

2 The company of angels is praising thee on high;

And we with all creation in chorus make reply.

Refrain

3 The people of the Hebrews with palms before thee went;
Our praise and prayers and anthems before thee we present.

Refrain

4 To thee before thy passion they sang their hymns of praise;
To thee, now high exalted, our melody we raise.

Refrain

At the entrance of the Church the procession will stop while the following Collect is said

Celebrant Almighty God, whose most dear Son went not up to joy but first suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

Hymn in Procession (continues)

154 All glory, laud and honor (*Valet will ich dir geben*)

Refrain

All glory, laud, and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.

5 Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King.

Refrain

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

Psalm 31:9-16 *The Psalm is spoken at 8 AM and the congregation sings the entire Psalm as a chant (S 410) at 10 AM.*

S 410 Robert Knox Kennedy
(b. 1945)

© 1979, Robert Knox Kennedy.

- 9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of
my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death -- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn *10 AM only*

474 When I survey the wonderous cross (*Rockingham*)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ**

The Gospel

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ**

Homily

The Rev. Beth Franklin

The Prayers of the People

Begin by singing the following response 3 times.

O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me. O

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Response

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Response

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Response

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Response

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Response

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Response

The Celebrant offers a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Peace

Celebrant The Peace of the Lord be always with you.

People And also with you.

We greet one another, passing the peace of God

Preparation of the Table

Offertory

Presentation of Offerings

Sung, verse 4 and 5 only.

Just as I am (*Woodworth*)

Hymn 693 (text follows)

Just as I am, thou wilt receive; wilt welcome, pardon, cleanse, relieve, because thy promise I believe, O Lamb of God, I come, I come. Just as I am, thy love unknown has broken every barrier down; now to be thine, yea, thine alone, O Lamb of God, I come, I come.

The Great Thanksgiving (Eucharistic Prayer B)

BCP Pg. 367

Sanctus *Spoken at 8 AM and sung at 10 AM*

Hymn S 125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer Continues

BCP Pg. 368

The Lord's Prayer

BCP Pg. 364

The Breaking of the Bread

BCP Pg. 364

Communion Hymn (10 AM)

168 O sacred head sore wounded (*Herzlich tut mich verlangen*)

Post Communion Prayer

BCP Pg. 365

Prayer Over The People

The Gospel of the Lord

Luke 19:41-22:6

As he came near and saw the city, he wept over it, saying, 'If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God.' Then he entered the temple and began to drive out those who were selling things there; and he said, 'It is written, "My house shall be a house of prayer"; but you have made it a den of robbers.' Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; but they did not find anything they could do, for all the people were spellbound by what they heard. One day, as he was teaching the people in the temple and telling the good news, the chief priests and the scribes came with the elders and said to him, 'Tell us, by what authority are you doing these things? Who is it who gave you this authority?' He answered them, 'I will also ask you a question, and you tell me: Did the baptism of John come from heaven, or was it of human origin?' They discussed it with one another, saying, 'If we say, "From heaven", he will say, "Why did you not believe him?" But if we say, "Of human origin", all the people will stone us; for they are convinced that John was a prophet.' So they answered that they did not know where it came from. Then Jesus said to them, 'Neither will I tell you by what authority I am doing these things.' He began to tell the people this parable: 'A man planted a vineyard, and leased it to tenants, and went to another country for a long time. When the season came, he sent a slave to the tenants in order that they might give him his share of the produce of the vineyard; but the tenants beat him and sent him away empty-handed. Next he sent another slave; that one also they beat and insulted and sent away empty-handed. And he sent yet a third; this one also they wounded and threw out. Then the owner of the vineyard said, "What shall I do? I will send my beloved son; perhaps they will respect him." But when the tenants saw him, they discussed it among themselves and said, "This is the heir; let us kill him so that the inheritance may be ours." So they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? He will come and destroy those tenants and give the vineyard to others.' When they heard this, they said, 'Heaven forbid!' But he looked at them and said, 'What then does this text mean: "The stone that the builders rejected has become the cornerstone"? Everyone who falls on that stone will be broken to pieces; and it will crush anyone on whom it falls.' When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people. So they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor. So they asked him, 'Teacher, we know that you are right in what you say and teach, and you show deference to no one, but teach the way of God in accordance with truth. Is it lawful for us to pay taxes to the emperor, or not?' But he perceived their craftiness and said to them, 'Show me a denarius. Whose head and whose title does it bear?' They said, 'The emperor's.' He said to them, 'Then give to the emperor the things that are the emperor's, and to God the things that are God's.' And they were not able in the presence of the people to trap him by what he said; and being amazed by his answer, they became silent. Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.' Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.' Then some of the scribes answered, 'Teacher, you have spoken well.' For they no longer dared to ask him another question. Then he said to them, 'How can they say that the Messiah is David's son? For David himself says in the book of Psalms, "The Lord said to my Lord, 'Sit at my right hand, until I make your enemies

your footstool.' ” David thus calls him Lord; so how can he be his son?’ In the hearing of all the people he said to the disciples, ‘Beware of the scribes, who like to walk around in long robes, and love to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honor at banquets. They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.’ He looked up and saw rich people putting their gifts into the treasury; he also saw a poor widow put in two small copper coins. He said, ‘Truly I tell you, this poor widow has put in more than all of them; for all of them have contributed out of their abundance, but she out of her poverty has put in all she had to live on.’ When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, ‘As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.’ They asked him, ‘Teacher, when will this be, and what will be the sign that this is about to take place?’ And he said, ‘Beware that you are not led astray; for many will come in my name and say, “I am he!” and, “The time is near!” Do not go after them. ‘When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.’ Then he said to them, ‘Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls. When you see Jerusalem surrounded by armies, then know that its desolation has come near. Then those in Judea must flee to the mountains, and those inside the city must leave it, and those out in the country must not enter it; for these are days of vengeance, as a fulfilment of all that is written. Woe to those who are pregnant and to those who are nursing infants in those days! For there will be great distress on the earth and wrath against this people; they will fall by the edge of the sword and be taken away as captives among all nations; and Jerusalem will be trampled on by the Gentiles, until the times of the Gentiles are fulfilled. There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see “the Son of Man coming in a cloud” with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.’ Then he told them a parable: ‘Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.’ Every day he was teaching in the temple, and at night he would go out and spend the night on the Mount of Olives, as it was called. And all the people would get up early in the morning to listen to him in the temple. Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present.

The people depart in silence

Holy Week Services

Sun., Apr. 14	8:00 AM	Holy Eucharist II
<i>Palm Sunday</i>	10:00 AM	Holy Eucharist II
	10:00 AM	Children's Chapel
	10:45 AM	Nursing Home Service at Regency
Wed., Apr. 17	7:30 PM	Tenebrae
Thu., Apr. 18	7:30 PM	Holy Eucharist and Foot-washing
<i>Maundy Thurs.</i>	9:00 PM	Vigil with the Reserve Sacrament
Fri., Apr. 19	12:00 PM	Good Friday Liturgy
<i>Good Friday</i>	7:30 PM	Contemplative Stations of the Cross
Sun., Apr. 21	6:24 AM	Holy Eucharist (Memorial Garden)
	8:00 AM	Holy Eucharist II
	10:00 AM	Holy Eucharist II and Baptism
	10:45 AM	Nursing Home Service at Regency
<i>Easter</i>	11:00 AM	Flowering of the Cross & Easter Egg Hunt (Memorial Garden)

Announcements

You May Be Hearing From Us: As a part of our efforts to ensure we're listening and communicating well, the Vestry will be making phone calls to each household within the parish. We hope to learn about what is going well for you, what questions you have, and how we may hold you in prayer.

Maundy Thursday Vigil with the Reserve Sacraments: We will be conducting a vigil with the Reserve Sacraments from the end of the Maundy Thursday service until the Good Friday Liturgy at noon on Good Friday. A sign-up sheet is at the back of the church. Please consider sitting and praying for an hour during the vigil.

Easter Sunrise Service: For those planning to attend our outdoor sunrise Easter service: consider bringing your own flashlight to illuminate our bulletins – no flickering wax candles! Thank you for your help in continuing this St. Michael's tradition – and invite your neighbors to join our early Hallelujahs!

Easter Flowering of the Cross and Easter Egg Hunt: Next Sunday (Easter) after the 10 AM service everyone is invited to the Memorial Garden (weather permitting) where flowers will be added to a cross on the Memorial Garden Altar. After that we'll be holding the St. Michael's Easter Egg Hunt on the church grounds (again weather permitting). Please bring flowers to be added to the cross and your basket for the Easter Egg Hunt!

Save the Date for "Planet Earth: Celebrating the Beauty of God's Creation": A group art exhibition opens in our Parish Hall beginning Easter Sunday, April 21. The show, which will continue until May 25, will feature the work of painters Rosana Azar, Pooja Campbell, Judith Peck, and Angela White, and photographer Tal Shpantzer. A reception for the artists is planned for May 5, 4:00 – 5:00 p.m. All are welcome.

Block Party: It's time to start thinking about the 'Second Annual Block Party'! Please join us on 29 April in the library at 7:30 to pick a date, review what worked or needed improvement from last year and generally start the ball rolling. We'd love to hear your ideas. Questions, contact Helen Hines.

A-SPAN Shelter: We need three volunteers for Friday, 3 May, to serve meals to 40 – 50 people at the Shelter between 5:30 and 7:30 PM. Questions? Contact Linda Kelleher (lindaykelleher@gmail.com).

Formation Festival Volunteer Meeting: Sunday, 5 May, 11:15 AM: In place of our Annual Vacation Bible School, we will host a Formation Festival on Saturday, 13 July from 9:00-11:30. If you are interested in volunteering for this important offering for families and children, please attend the information meeting on 5 May, in the main sanctuary following the 10 AM service.

Coffee Hour: Please note in the current Guardian important information concerning our coffee hours. We request parishioners sign-up, as they are able, for at least 3-4 slots through to Advent. The Guardian article, as well as the St. Michael's Fellowship webpage, has links for further information and for signing up electronically. A printed copy of the most recent Guardian along with the Coffee Hour Guidelines is posted on the Bulletin Board in the passageway between the Parish Hall and Classrooms. A printed copy of the sign-up sheet is available during coffee hour. Please contact Dan Plafcan or Michele Casciano with any questions. Coffee Hour Sign Up is at <https://www.signupgenius.com/go/9040b48aeab22a02-stmichaels2>

Meals on Wheels (MOW): Arlington Meals on Wheels needs volunteers! Due to an increase in demand for this service, MOW needs more drivers who can volunteer to deliver meals to homebound members of the community. They are looking for volunteers who can commit to one day a month (or more!) from approximately 11 AM-12:30 PM during the weekday. You may ride along with one of our regular MOW routes to learn the delivery procedures before you deliver on your own. Please contact Lisa Harkins, (703) 241-2353 or lisa.harkins10@gmail.com for more information.

Daytime Volunteer Opportunities at Hoffman-Boston Elementary School: During the Mission and Outreach program held earlier this year, we discovered that some folks are interested in volunteering during the day. If this is you, we are looking for volunteers to read to kids at Hoffman-Boston Elementary School. There is also a need for someone to lead a Girls Talk Club and a Gardening Club. If you would like to help with any of these after school activities, please contact Lisa Harkins (703) 241-2353 or lisa.harkins@gmail.com

Laptops or Tablets for Refugees: Do you have an unused laptop or tablet? Lutheran Social Services of the National Capital Area aims to provide to every refugee family a laptop or tablet to help facilitate job-hunting and educational success. To donate, contact: Aya at turkia@lssnca.org - Maureen Doallas

Rocklands Barbecue Fundraiser for Doorways: Rockland's Barbecue is hosting a fundraiser for Doorways. It will be their 11th Annual Pig & Oyster Roast and will be held on Thursday, 9 May from 5:30 p.m. to 8:00 p.m. It features all-you-can-eat barbecued pork, grilled oysters, and sides, plus beer, wine, and non-alcoholic beverages, all included for \$25 early-bird special in advance or \$35 at the door. Kids 5 and under eat for free! Purchase tickets in advance online at <https://www.doorwaysva.org/events/event/rocklands2019/>. Rocklands is donating all the food and beverages, so 100% of ticket proceeds go to Doorways. So please invite your friends and neighbors, enjoy delicious barbecue, and help Doorways at the same time! If you have any questions, please contact Terry Dinan at (703) 527-1936 or terry.m.dinan@gmail.com.

This week...

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 The Lenten greens on the altar are given to the glory of God.

Those Serving Today

Lectors	10:00 AM	Tayt Korejwo, Dan Plafcan
Gospel Readers	8:00 AM	Denny Saulman, Wendy Ikezawa
	10:00 AM	Kaipo McCartney, Dan Plafcan, Fran Olsen, Cindy Warkentin
Lay Eucharistic Ministers	10:00 AM	Dan Plafcan, Rick Hightower
Acolytes	10:00 AM	Kevin Cronk, Kate Sutter
Ushers	10:00 AM	Linda Kelleher, Fran Olsen
Welcoming Ministry	10:00 AM	Maureen Doallas
Children's Chapel		Terri Katon
Altar Guild		Terri Katon
Nursing Home Ministry		Roberta Thibodaux, Wendy Ikezawa, Fran Field
Counters		Dwight Denson, Helen Hines

Readings for Next Sunday

Isaiah 65:17-25 • Psalm 118:1-2, 14-24
Acts 10:34-43 • Luke 24:1-12

This Week at St. Michael's

Sun., Apr. 14 (Palm Sunday)	8:00 AM	Holy Eucharist II
	10:00 AM	Holy Eucharist II
	10:00 AM	Children's Chapel
	10:45 AM	Nursing Home Service at Regency
Mon., Apr. 15		Office closed
Wed., Apr. 17	7:30 PM	Tenebrae
Thu., Apr. 18 (Maundy Thursday)	7:30 PM	Holy Eucharist II and Foot-washing
	8:30 PM	Vigil with Reserve Sacrament
Fri., Apr. 19 (Good Friday)	12:00 PM	Good Friday Liturgy
	1:30 PM	Friday Bridge Group
	7:30 PM	Contemplative Stations Of The Cross
	8:30 PM	Al-Anon
Sat., Apr. 20	10:00 AM	Yoga
Sun., Apr. 21 (Easter)	6:24 AM	Sunrise Service in the Memorial Garden
	8:00 AM	Holy Eucharist II
	10:00 AM	Holy Eucharist II and Baptism
	10:45 AM	Nursing Home Service at Regency
	11:15 AM	Easter Egg Hunt and Flowering of the Cross

Readings for Next Sunday

Isaiah 65:17-25 • Psalm 118:1-2, 14-24
Acts 10:34-43 • Luke 24:1-12

St. Michael's Staff

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Today is Palm Sunday, and the Lectionary includes the stories we will observe on Maundy Thursday and Good Friday. At St. Michael's we will be reading each of those segments of the Gospel during the respective services during Holy Week (Maundy Thursday, and Good Friday). The full text of today's Gospel as designated in the Lectionary is provided here for those who will be unable to attend those services and wish to contemplate the Gospel passages before Easter Sunday.

Luke 22:14-23:56

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss

that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.