

Celebrant The Lord be with you.
People And also with you.
 Celebrant Let us pray.

Collect of the Day

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

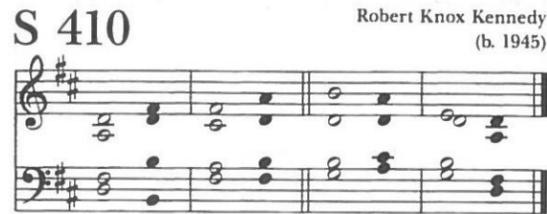
The First Lesson

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Psalm *The Psalm is spoken at 8 AM and sung as a chant (S-410) at 10 AM.*

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- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear
no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble
me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my
life, *
and I will dwell in the house of the Lord for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne

and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Sequence *Silent sequence at 8 AM and sung at 10 AM.*

Awake and sing the song (*St. Ethelwald*) **Hymn 181**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ

The Gospel of the Lord

John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Beth Franklin

The Nicene Creed

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The Prayers of the People

- Leader On this day that the Lord has made, let us give thanks for the hopefulness that is found in the cross.
People Glory and praise to you, living God.
- Leader May those born to new life in the waters of baptism know the power of resurrection.
People Glory and praise to you, living God.
- Leader We give thanks for the many blessings of this life. We offer our prayers for those whom we name at this time. (*Silence may be observed.*) May those who have requested our prayers experience God's grace and love.
People Glory and praise to you, living God.
- Leader May those who suffer pain and anguish find healing peace in the wounds of Christ.
People Glory and praise to you, living God.
- Leader For those who have died, especially Susan Dugan Weinig, Joe

Samuel, and those we name at this time. In the undying love of Christ, may we be united with all who have died.

People Glory and praise to you, living God.

Leader Let us commend the world, in which Christ rose from the dead, to the mercy and protection of God.

Leader Glory and praise to you, living God.

Celebrant Living God, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other; through Jesus Christ our risen Lord. **Amen.**

The Confession of Sin

BCP Pg. 360

The Absolution

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

We greet one another, passing the peace of God.

Announcements

Preparation of the Table

Offertory

Presentation of Offerings *Sung*

From all that dwell below the skies (Old 100th) verse 3 **Hymn 380** (text follows)

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving (Eucharistic prayer C)

BCP pg. 369

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People *Spoken at 8 AM and sung at 10 AM* **Hymn S-125**

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant This is the table of the Lord. It is made ready for those who love Him and those who want to love Him more, so come. You who have much faith and you who have little. You who have been here often and you who have not been here very long. You who have tried to follow and you who have failed – come! For it is the Lord

who invites you, and it is His desire that those who want Him, shall find him here.

Communion *Gluten free wafers are available, ask the priest at the altar rail.*

Communion Hymn

The King of love my shepherd is (*St. Columba*)

Hymn 645

Post Communion Prayer

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Blessing

Recessional *Silent recession at 8 AM, accompanied by Hymn at 10 AM.*

Glorious things of thee are spoken (*Austria*)

Hymn 522

Dismissal

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Postlude:

Prelude

Johann Georg Albrechtsberger

Those Serving Today

Lectors	10:00 AM	Dan Plafcan, Sandra Phaup
Lay Eucharistic Ministers	10:00 AM	Dan Plafcan, Sandra Phaup
Acolytes	10:00 AM	Adam Ruff, Kevin Cronk
Ushers	10:00 AM	Fran Olsen, Tim Matlack
Welcoming Ministry	10:00 AM	Cindy Warkentin
Altar Guild		Barb Adams
Nursing Home Ministry		Roberta Thibodaux, Michele Casciano, Evelyn Bence
Counters		Fran Olsen, Dwight Denson

Readings for Next Sunday

Acts 11:1-18 • Psalm 148
Revelation 21:1-6 • John 13:31-35

St. Michael's Staff

The Rev. Beth Franklin	Rector
Mr. Noel Warford	Music Minister
Ms. Beth Addington	Treasurer
Ms. Melanie Monahan	Director of Christian Education
Mrs. Lucy Jimenez	Nursery Attendant
Mr. Wil Harkins	Parish Administrator
Mr. David Donaldson	Director of Music, Emeritus

St. Michael's Vestry

Class of 2020 Michele Casciano Penny Jones, Dan Plafcan (*Sr. Warden*), Molly White

Class of 2021 Barb Adams, Tim Matlack (*Jr. Warden*), Denny Saulman

Class of 2022 Caroline Haynes, Wendy Ikezawa (*Register*), Eric Samuel

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ST. MICHAEL'S EPISCOPAL CHURCH ARLINGTON, VA

Sunday, 12 May 2019

Fourth Sunday of Easter

Welcome!

Welcome if this is your first time with us! Welcome if you've been with us for a long time. You honor us with your presence, and we look forward to knowing you better. The root of the word *liturgy* is "the work of the people." Meaning all that happens in the sanctuary with the community who gathers works because of your participation. The beautiful thing about this invitation to participate is that, who we are and what we bring is enough because God meets us here! So don't worry about "doing" anything "right." Whether you've been to Episcopal services since you were a baby, or this is your first, we hope you'll worship in the way that is most comfortable to you. The service instructions about standing, kneeling, and other directions are intended to help clue you into the habits of this particular community.

The words of our worship service are lifted from the Episcopal (and before that Anglican) tradition. The thing that sets us apart from other denominations is our dedication to Common Prayer. These same words have been used for hundreds of years by people all over the world, and are still used today. The hope of finding ourselves in the midst of this ancient tradition is that we might both learn from those who have come before, and add our own voices to the heavenly chorus.

Sounds from children, young and old, are a valuable part of our prayer life – not a distraction from it! Families are encouraged to sit in the front of the sanctuary, allowing children as many opportunities to follow along and participate as possible. We offer children's chapel for those who would prefer an offering specifically catered to children. We also have a nursery that operates as a co-op model available to families. Please ask our ushers for more information.

The BCP stands for the Book of Common Prayer, which is the red book found on the shelf in the pews. *The 1982 Hymnal* contains songs of our tradition, which may be found on the shelf in the pews.

Order of Worship

Prelude:

Chorale cistercien pour une élévation

Jehan Alain

Procession *Silent procession at 8 AM, accompanied by Hymn at 10 AM*

My faith looks up to thee (*Olivet*)

Hymn 691

The Holy Eucharist: Rite II

BCP pg. 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity

BCP pg. 355

Gloria *Spoken at 8 AM and sung at 10 AM*

Hymn S-278/BCP Pg. 356