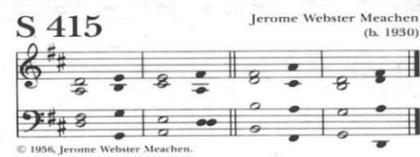


Psalm *The Psalm is spoken at 8 AM and the congregation sings the entire Psalm as a chant (S 415) at 10 AM.*

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- 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people and to those who turn
their hearts to him.
- 9 Truly, his salvation is very near to those who fear him,*
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.
- Glory to the Father, and to the Son, and to the Holy Spirit: as it was
in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence *Silent sequence at 8 AM and sung at 10 AM.*

Alleluia! Alleluia! (*Alleluia No. 1*) Verses 1 and 2 only

Hymn 178

Celebrant The Holy Gospel of our Savior according to Mark

People Glory to you, Lord Christ

The Gospel of the Lord

Mark 6:14-29

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But

when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Crystal Hardin, Seminarian

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

he came down from heaven:

**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

In Peace, let us pray to Jesus our Lord, who lives to make intercession for us. Lord, receive our praise, **and hear our prayer.**

Savior of the world, be present in all places of suffering, violence and pain, and bring hope even in the darkest night. Inspire us to continue your work of reconciliation today. Lord, receive our praise, **and hear our prayer.**

Lord of the Church, empower by your Spirit all Christian people, especially Justin, our Archbishop, Michael our Presiding Bishop, Shannon, Susan, and Robert, our bishops, Beth our priests, and Crystal our seminarian. Give us grace to proclaim the gospel joyfully in word and deed. Lord, receive our praise, **and hear our prayer.**

Shepherd and guardian of our souls, bless all who lead and serve this community, especially Donald, our President, Antonio, the Secretary General of the United Nations, Ralph our Governor, and the members of the Arlington County Board; guide those on whom we depend for our daily needs. Grant that we may seek the peace and welfare of this place. Lord, receive our praise, **and hear our prayer.**

Great Physician, stretch out your hand to bring comfort, wholeness and peace to all who suffer in body, mind, or spirit, especially those we name at this time. Fill us with compassion, that we may be channels of your healing love. Lord, receive our praise, **and hear our prayer.**

Conqueror of death, remember for good those whom we love but see no longer. Help us to live this day in the sure and certain hope of your eternal victory. Lord, receive our praise, **and hear our prayer.**

Let us commend ourselves, and all for whom we pray, to the mercy and protection of God. Lord, receive our praise, **and hear our prayer.**

Celebrant O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake. **Amen.**

The Confession of Sin

Celebrant Let us confess our sins to God.

**God of all mercy,
We confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Sunday, 15 July 2018

Eighth Sunday After Pentecost



Order of Worship

Enriching Our Worship

The Peace

Celebrant The Peace of Christ be always with you.
People **And also with you.**

Announcements

Preparation of the Table

Offertory *Silent at 8 AM and accompanied by the Vacation Bible School Choir at 10 AM.*

Presentation of Offerings

Spoken at 8 AM and sung at 10 AM sing only verses 2 and 3.

I come with joy (*Land of Rest*) **Hymn 304** (text follows)

I come with Christians far and near to find, as all are fed, the new community of love in Christ's communion bread. As Christ breaks bread and bids us share, each proud division ends. That love that made us makes us one, and strangers now are friends.

The Great Thanksgiving (Eucharistic Prayer 1)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and have fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Sanctus *Spoken at 8 AM and sung at 10 AM* **Hymn S 125**

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave

it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. Michael and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer **BCP pg. 364**

The Breaking of the Bread

The Fraction *Spoken at both services*

Celebrant We break this bread to share in the Body of Christ

People **We who are many are one body, for we all share in the one bread.**

Communion

Gluten free wafers are available, ask the priest at the altar rail.

Seek ye first **Hymn 711**

Post Communion Prayer

Celebrant Let us pray.

God of abundance,

You have fed us

With the bread of life and cup of salvation;

You have united us

With Christ and one another;

And you have made us one

With all your people in heaven and on earth.

Now send us forth

In the power of your Spirit,

That we may proclaim your redeeming love to the world

And continue for ever

In the risen life of Christ our Savior. Amen.

Blessing

Recessional *Silent recessional at 8 AM, accompanied by Hymn at 10 AM.*

The King of Glory comes! (*King of Glory*) with percussion

Insert

Dismissal

BCP pg. 366

Postlude: *"Praise To The Lord"*

Friedrich Zipp

Prelude

Procession *Silent procession at 8 AM, accompanied by Hymn at 10 AM*

All things bright and beautiful (*Royal Oak*)

Hymn 405

The Holy Eucharist: Rite II

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Collect for Purity

BCP pg. 355

Gloria *Spoken at 8 AM*

BCP Pg. 356

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

Sung at 10 AM

Hymn S-280/BCP Pg. 356

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

The First Lesson

Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**